



॥ विद्या धनं सर्व धनं प्रधानम् ॥  
कार्यालय : ( 07199 ) - 208894  
राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर मान्यताप्राप्त  
नवशक्तीपीठ शिक्षण संस्था द्वारे संचालित  
**विदर्भ कला, वाणिज्य महाविद्यालय**  
**लाखनी**

Website:- [www.vaccl.co.in](http://www.vaccl.co.in)

नि. भंडारा - ४४१८०४ (महा.)

E-mail: [vmlakhani1999@gmail.com](mailto:vmlakhani1999@gmail.com)

जावक क्र. ....

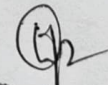
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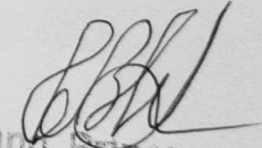
**Vidarbha Arts And Comm.College Lakhani Dist;- Bhandara**

**Allumni's Placement**

**From Vidarbha College Lakhnai Session 2016-17 to 2020-21**

Sr.No.	Name of the Student	Session	Service in
1	Sneha Shivram Kore	2021	Maharashta Police
2	Pravin Pikalmunde	2017	Maharashta Police
3	Ashit Gedam	2017	Job at Medical
4	Sneha Ramteke	2020	Staff Nurse
5	Manish Zingare	2021	Job in Pune
6	Shital Hatwar	2021	Job in Mauda
7	Sumedh Meshram	26-10-2020	Job in Mihaan Indore
8	Pallavi Ghonmode	2021	Maharashta Police
9	Pushpak Bhendarkar	2021	Maharashta Police
10	Manoj Manohar Badole	2016	Railways
11	Rupesh G. Banpurkar	2020	Job at Security
12	Hashawardhan Kanhekar	2019	Job at Security

  
Co.Ordinator  
IQAC / NAAC  
Vidarbha Arts & Comm. College  
Lakhani Dist. Bhandara

  
Officiating Principal  
Vidarbha Arts & Comm. College  
Lakhani Dist. Bhandara





# Kashiwantrao Chavan Mahavidyalaya, Nagpur University

## STATEMENT OF MARKS

Roll No. 219111

SECOND SEMESTER OF M.A. GEOGRAPHY (NEW, SUMMER 2021)

DATE: 12/05/2022

STUDENT NAME: AMIT K SHARMA BHULEND  
 FATHER'S NAME: SHANKAR  
 EXAMINATION: RESOLVER  
 COLLEGE: KASHIWANTRAO CHAVAN MAHAVIDYALAYA, NAGPUR  
 ROLL NO: 219111  
 SEMESTER: 2021  
 MEDIUM: HINDI

SUBJECT	MARKS & CREDIT POINTS		MARKS & GRADES OBTAINED				GPA
	MAX. MARKS	CR. PT.	Q1	Q2	Q3	Q4	
RESEARCH METHODOLOGY	80	2	24	31	11	8	24
ENVIRONMENTAL GEOGRAPHY	80	2	12	21	14	7	25
CLIMATOLOGY	80	2	10	19	21	8	26
GEOGRAPHY OF INDIA	80	2	10	19	31	14	28
STATISTICAL I	80	2	10	20	27	14	29
STATISTICAL II	80	2	10	20	27	14	29
SEMINAR	05	1	2	0	0	0	10

INDICATIVE	TRY	CREDIT	TOTAL CREDIT	CUT OFF	MARKS OBTD	TR. OF	RESULT
100	25	10	100	40	62	62	PASS

### CHOICE BASED CREDIT SEMESTER SYSTEM FACULTY OF SCIENCE AND TECHNOLOGY

Table 1: Conversion of marks to grades and credit points in credit based semester system

Score (out of 100)	Grade	Credit Points (out of 10)
91 to 100	A	10
81 to 90	B+	9
71 to 80	B	8
61 to 70	C	7
51 to 60	D	6
41 to 50	E	5
31 to 40	F	4
21 to 30	G	3
11 to 20	H	2
0 to 10	I	1

Grading System: C1, C2, C3, C4, C5, C6, C7, C8, C9, C10, C11, C12, C13, C14, C15, C16, C17, C18, C19, C20, C21, C22, C23, C24, C25, C26, C27, C28, C29, C30, C31, C32, C33, C34, C35, C36, C37, C38, C39, C40, C41, C42, C43, C44, C45, C46, C47, C48, C49, C50, C51, C52, C53, C54, C55, C56, C57, C58, C59, C60, C61, C62, C63, C64, C65, C66, C67, C68, C69, C70, C71, C72, C73, C74, C75, C76, C77, C78, C79, C80, C81, C82, C83, C84, C85, C86, C87, C88, C89, C90, C91, C92, C93, C94, C95, C96, C97, C98, C99, C100

Where: C1 - Grade of 'Excellent' (Theoretical), C2 - Grade of 'Very Good' (Practical), C3 - Grade of 'Good' (Theoretical), C4 - Grade of 'Satisfactory' (Practical), C5 - Grade of 'Fair' (Theoretical), C6 - Grade of 'Pass' (Practical), C7 - Grade of 'Marginal' (Theoretical), C8 - Grade of 'Below Average' (Practical), C9 - Grade of 'Poor' (Theoretical), C10 - Grade of 'Very Poor' (Practical), C11 - Grade of 'Unsatisfactory' (Theoretical), C12 - Grade of 'Failing' (Practical), C13 - Grade of 'Discontinue' (Theoretical), C14 - Grade of 'Withdrawal' (Practical), C15 - Grade of 'Dropout' (Theoretical), C16 - Grade of 'Dropout' (Practical), C17 - Grade of 'Dropout' (Theoretical), C18 - Grade of 'Dropout' (Practical), C19 - Grade of 'Dropout' (Theoretical), C20 - Grade of 'Dropout' (Practical), C21 - Grade of 'Dropout' (Theoretical), C22 - Grade of 'Dropout' (Practical), C23 - Grade of 'Dropout' (Theoretical), C24 - Grade of 'Dropout' (Practical), C25 - Grade of 'Dropout' (Theoretical), C26 - Grade of 'Dropout' (Practical), C27 - Grade of 'Dropout' (Theoretical), C28 - Grade of 'Dropout' (Practical), C29 - Grade of 'Dropout' (Theoretical), C30 - Grade of 'Dropout' (Practical), C31 - Grade of 'Dropout' (Theoretical), C32 - Grade of 'Dropout' (Practical), C33 - Grade of 'Dropout' (Theoretical), C34 - Grade of 'Dropout' (Practical), C35 - Grade of 'Dropout' (Theoretical), C36 - Grade of 'Dropout' (Practical), C37 - Grade of 'Dropout' (Theoretical), C38 - Grade of 'Dropout' (Practical), C39 - Grade of 'Dropout' (Theoretical), C40 - Grade of 'Dropout' (Practical), C41 - Grade of 'Dropout' (Theoretical), C42 - Grade of 'Dropout' (Practical), C43 - Grade of 'Dropout' (Theoretical), C44 - Grade of 'Dropout' (Practical), C45 - Grade of 'Dropout' (Theoretical), C46 - Grade of 'Dropout' (Practical), C47 - Grade of 'Dropout' (Theoretical), C48 - Grade of 'Dropout' (Practical), C49 - Grade of 'Dropout' (Theoretical), C50 - Grade of 'Dropout' (Practical), C51 - Grade of 'Dropout' (Theoretical), C52 - Grade of 'Dropout' (Practical), C53 - Grade of 'Dropout' (Theoretical), C54 - Grade of 'Dropout' (Practical), C55 - Grade of 'Dropout' (Theoretical), C56 - Grade of 'Dropout' (Practical), C57 - Grade of 'Dropout' (Theoretical), C58 - Grade of 'Dropout' (Practical), C59 - Grade of 'Dropout' (Theoretical), C60 - Grade of 'Dropout' (Practical), C61 - Grade of 'Dropout' (Theoretical), C62 - Grade of 'Dropout' (Practical), C63 - Grade of 'Dropout' (Theoretical), C64 - Grade of 'Dropout' (Practical), C65 - Grade of 'Dropout' (Theoretical), C66 - Grade of 'Dropout' (Practical), C67 - Grade of 'Dropout' (Theoretical), C68 - Grade of 'Dropout' (Practical), C69 - Grade of 'Dropout' (Theoretical), C70 - Grade of 'Dropout' (Practical), C71 - Grade of 'Dropout' (Theoretical), C72 - Grade of 'Dropout' (Practical), C73 - Grade of 'Dropout' (Theoretical), C74 - Grade of 'Dropout' (Practical), C75 - Grade of 'Dropout' (Theoretical), C76 - Grade of 'Dropout' (Practical), C77 - Grade of 'Dropout' (Theoretical), C78 - Grade of 'Dropout' (Practical), C79 - Grade of 'Dropout' (Theoretical), C80 - Grade of 'Dropout' (Practical), C81 - Grade of 'Dropout' (Theoretical), C82 - Grade of 'Dropout' (Practical), C83 - Grade of 'Dropout' (Theoretical), C84 - Grade of 'Dropout' (Practical), C85 - Grade of 'Dropout' (Theoretical), C86 - Grade of 'Dropout' (Practical), C87 - Grade of 'Dropout' (Theoretical), C88 - Grade of 'Dropout' (Practical), C89 - Grade of 'Dropout' (Theoretical), C90 - Grade of 'Dropout' (Practical), C91 - Grade of 'Dropout' (Theoretical), C92 - Grade of 'Dropout' (Practical), C93 - Grade of 'Dropout' (Theoretical), C94 - Grade of 'Dropout' (Practical), C95 - Grade of 'Dropout' (Theoretical), C96 - Grade of 'Dropout' (Practical), C97 - Grade of 'Dropout' (Theoretical), C98 - Grade of 'Dropout' (Practical), C99 - Grade of 'Dropout' (Theoretical), C100 - Grade of 'Dropout' (Practical)

ABBREVIATIONS: C1 - Grade of 'Excellent' (Theoretical), C2 - Grade of 'Very Good' (Practical), C3 - Grade of 'Good' (Theoretical), C4 - Grade of 'Satisfactory' (Practical), C5 - Grade of 'Fair' (Theoretical), C6 - Grade of 'Pass' (Practical), C7 - Grade of 'Marginal' (Theoretical), C8 - Grade of 'Below Average' (Practical), C9 - Grade of 'Poor' (Theoretical), C10 - Grade of 'Very Poor' (Practical), C11 - Grade of 'Unsatisfactory' (Theoretical), C12 - Grade of 'Failing' (Practical), C13 - Grade of 'Discontinue' (Theoretical), C14 - Grade of 'Withdrawal' (Practical), C15 - Grade of 'Dropout' (Theoretical), C16 - Grade of 'Dropout' (Practical), C17 - Grade of 'Dropout' (Theoretical), C18 - Grade of 'Dropout' (Practical), C19 - Grade of 'Dropout' (Theoretical), C20 - Grade of 'Dropout' (Practical), C21 - Grade of 'Dropout' (Theoretical), C22 - Grade of 'Dropout' (Practical), C23 - Grade of 'Dropout' (Theoretical), C24 - Grade of 'Dropout' (Practical), C25 - Grade of 'Dropout' (Theoretical), C26 - Grade of 'Dropout' (Practical), C27 - Grade of 'Dropout' (Theoretical), C28 - Grade of 'Dropout' (Practical), C29 - Grade of 'Dropout' (Theoretical), C30 - Grade of 'Dropout' (Practical), C31 - Grade of 'Dropout' (Theoretical), C32 - Grade of 'Dropout' (Practical), C33 - Grade of 'Dropout' (Theoretical), C34 - Grade of 'Dropout' (Practical), C35 - Grade of 'Dropout' (Theoretical), C36 - Grade of 'Dropout' (Practical), C37 - Grade of 'Dropout' (Theoretical), C38 - Grade of 'Dropout' (Practical), C39 - Grade of 'Dropout' (Theoretical), C40 - Grade of 'Dropout' (Practical), C41 - Grade of 'Dropout' (Theoretical), C42 - Grade of 'Dropout' (Practical), C43 - Grade of 'Dropout' (Theoretical), C44 - Grade of 'Dropout' (Practical), C45 - Grade of 'Dropout' (Theoretical), C46 - Grade of 'Dropout' (Practical), C47 - Grade of 'Dropout' (Theoretical), C48 - Grade of 'Dropout' (Practical), C49 - Grade of 'Dropout' (Theoretical), C50 - Grade of 'Dropout' (Practical), C51 - Grade of 'Dropout' (Theoretical), C52 - Grade of 'Dropout' (Practical), C53 - Grade of 'Dropout' (Theoretical), C54 - Grade of 'Dropout' (Practical), C55 - Grade of 'Dropout' (Theoretical), C56 - Grade of 'Dropout' (Practical), C57 - Grade of 'Dropout' (Theoretical), C58 - Grade of 'Dropout' (Practical), C59 - Grade of 'Dropout' (Theoretical), C60 - Grade of 'Dropout' (Practical), C61 - Grade of 'Dropout' (Theoretical), C62 - Grade of 'Dropout' (Practical), C63 - Grade of 'Dropout' (Theoretical), C64 - Grade of 'Dropout' (Practical), C65 - Grade of 'Dropout' (Theoretical), C66 - Grade of 'Dropout' (Practical), C67 - Grade of 'Dropout' (Theoretical), C68 - Grade of 'Dropout' (Practical), C69 - Grade of 'Dropout' (Theoretical), C70 - Grade of 'Dropout' (Practical), C71 - Grade of 'Dropout' (Theoretical), C72 - Grade of 'Dropout' (Practical), C73 - Grade of 'Dropout' (Theoretical), C74 - Grade of 'Dropout' (Practical), C75 - Grade of 'Dropout' (Theoretical), C76 - Grade of 'Dropout' (Practical), C77 - Grade of 'Dropout' (Theoretical), C78 - Grade of 'Dropout' (Practical), C79 - Grade of 'Dropout' (Theoretical), C80 - Grade of 'Dropout' (Practical), C81 - Grade of 'Dropout' (Theoretical), C82 - Grade of 'Dropout' (Practical), C83 - Grade of 'Dropout' (Theoretical), C84 - Grade of 'Dropout' (Practical), C85 - Grade of 'Dropout' (Theoretical), C86 - Grade of 'Dropout' (Practical), C87 - Grade of 'Dropout' (Theoretical), C88 - Grade of 'Dropout' (Practical), C89 - Grade of 'Dropout' (Theoretical), C90 - Grade of 'Dropout' (Practical), C91 - Grade of 'Dropout' (Theoretical), C92 - Grade of 'Dropout' (Practical), C93 - Grade of 'Dropout' (Theoretical), C94 - Grade of 'Dropout' (Practical), C95 - Grade of 'Dropout' (Theoretical), C96 - Grade of 'Dropout' (Practical), C97 - Grade of 'Dropout' (Theoretical), C98 - Grade of 'Dropout' (Practical), C99 - Grade of 'Dropout' (Theoretical), C100 - Grade of 'Dropout' (Practical)

Signature:

Official Name:

Designation:

Officiating Principal  
 Vidantana Arts & Com. College  
 Lakhani, Dist. Bhandara

# Mahindra HOME FINANCE

10. You will diligently and faithfully serve the company and perform all duties entrusted to you from time to time.
11. You will be liable for any losses suffered by the Company due to your negligence, misconduct, disobedience or inefficiency.
12. During the continuance of your traineeship and any time thereafter you will not disclose or communicate any of the Company's working, confidential details, trade secrets, etc. to any person, persons or corporate body.
13. This appointment is made on the basis of the information provided by you in the application form for traineeship as part of your institute's curriculum.
14. This appointment is subject to the rules, regulations and policies made by the Company as in force at present or as may be amended, altered, modified or extended from time to time.

*In case you are agreeable to join us on the above terms and conditions you shall sign the duplicate hereof, and submit the same to the manager.*

**FOR MAHINDRA RURAL HOUSING FINANCE LTD.**


*Noorun Roy*

**AUTHORISED SIGNATORY**

I have read the above terms and conditions and I have fully understood them and I am willing to join the company on training on and with effect from \_\_\_\_\_ on the above terms and conditions.

**SIGNATURE OF THE TRAINEE**

Place:	
Date:	

  
**Officiating Principal**  
Vidarbha Ag & Com. College  
Lakhark Dist. Bhandara

# Mahindra HOME FINANCE

Mahindra Rural Home  
Finance Ltd.  
Sadhana House, 2<sup>nd</sup> Floor  
570, P.B. Marg, Worli  
Mumbai 400 018 India

Ref: MRHFL/FEB-2022/PROJTR/HRD

Tel: +91 22 66523  
Fax: +91 22 24972

Date: February 21, 2022

Ms. Pratiksha Humane,  
At Dhanla,  
PO Channa,  
Tq. Lakhani,  
Bhandara 441809

## SUB: APPOINTMENT AS A PROJECT TRAINEE

Dear Ms. Pratiksha Humane,

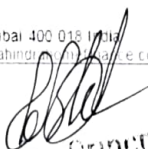
With reference to your application and the subsequent interviews you had with us, we are pleased to appoint you as a **Project Trainee** from **February 23, 2022 to April 22, 2022** on the following terms and conditions:

1. Your appointment would be effective from **February 23, 2022**.
2. You shall be on **training** as a part of the curriculum that you are pursuing, after which you may be assigned another project depending on the availability.
3. During the period of training a stipend of **Rs.6,000/- per month (TDS will be deducted as applicable)** will be paid to you on pro rata basis.
4. During the period of training you shall not be entitled to any kind of leave whatsoever.
5. In case you remain unauthorisedly absent, i.e. absent without prior permission and / or intimation in writing, this appointment shall be terminated automatically.
6. You shall not be entitled to any benefits or facilities, which the permanent employees are entitled to during the training period.
7. During the training period your services can be terminated on either side, by giving a fifteen days written notice or wages or salary.
8. The Management shall have the right to transfer your service and you will have to work as per the instructions / directions of the Management of the company in any of its divisions / branches / offices / group companies.
9. Your address as given in the application form will be deemed to be correct for the purpose of sending any communication to you. In case of any change in your address, you will inform the management in writing about the same within three days. Any communication sent to your last recorded address will be deemed to have been, duly served upon you.

### Regd. Office

Mahindra Towers - 4<sup>th</sup> Floor, Dr. G.M. Bhosale Marg, Worli, Mumbai 400 018 India  
Tel: +91 22 66526000 | Fax: +91 22 24964170/71 | [www.mahindrahomefinance.com](http://www.mahindrahomefinance.com)

CIN: - U65922MH2007PLC169791

  
Officiating Principal  
Widarbha Univ. & Coll. College  
Lakhani Dist. Bhandara

Mahindra FIN



# Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government Of Central Provinces Education Department by Notification No. 513 dated the 1<sup>st</sup> of August, 1923 & presently a State University governed by Maharashtra Public Universities Act, 2016 (Mah. Act No.VI of 2017)

## STATEMENT OF MARKS

Sr. No. **160855**  
 DATE: 12/03/2021  
 P/L: 102/3

### FIRST SEMESTER OF M.A.(ENGLISH)(C.B.C.S.) SUMMER 2020

STUDENT NAME : NIKHIL DIGAMBAR DONODE  
 MOTHER'S NAME : PAMA  
 EXAM CATEGORY: EX-STUDENT  
 COLLEGE : (451)J.M. PATEL ARTS, COMMERCE & SCIENCE COLLEGE BHANDARA

ROLL NO.: 223851 PRN.NO.: 20175041807046  
 CENTER NO.: 454 MEDIUM : ENGLISH

PAPERS:	MARKS & CREDIT SCHEME				MARKS OBTD & GRADE AWARDED						
	TH/PU	IA/PI	TOT	CR	TH/PU	IA/PI	Total	GRJ	GP	GPV CRxGP	RMK
ENGLISH POETRY FROM CHAUCER TO MILTON	80	20	100	40	4		050	C	5	20	PXM
ENGLISH RENAISSANCE THEATRE	80	20	100	40	4	68	085	A+	9	36	
INDIAN WRITING IN ENGLISH-I	80	20	100	40	4	70	087	A+	9	36	
THE HISTORY OF ENGLISH LANGUAGE -I	80	20	100	40	4		041	C	5	20	PXM

INCENTIVE	GPV	CREDITS	SGPA(= GPV/CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	112	16	7.00	10.00	263	400	PASS

### Faculty of Humanities

For CBCS (Choice Based Credit System)  
 Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O	10
81 to 90	A+	09
71 to 80	A	08
61 to 70	B+	07
51 to 60	B	06
41 to 50	C	05
40	P	04
below 40	F: Fail	00

Table: Division on the basis of Final CGPA Score (Applicable to Final Semester)

CGPA Scored	Division
7.51 to 10.00	Ist Dvn with Distinction.
6.00 to 7.50	Ist Division.
4.50 to 5.99	IInd Division
4.00 to 4.49	IIIrd Division

$$CGPA = \frac{C1 \times G1 + C2 \times G2 + C3 \times G3 + C4 \times G4}{C1 + C2 + C3 + C4}$$

$$CGPA = \frac{(SGPA-I) \times (Cr-I) + (SGPA-II) \times (Cr-II) + (SGPA-III) \times (Cr-III) + (SGPA-IV) \times (Cr-IV)}{Cr-1 + Cr-2 + Cr-3 + Cr-4}$$

Where,

C1 -Credit of individual Theory/Practical  
 G1 -Corresponding Grade Point obtained in the respective Theory/Practical

Where,

SGPA-1= SGPA of Sem-1; Cr-1-Total Credits of sem-1  
 SGPA-2= SGPA of Sem-2; Cr-2-Total Credits of sem-2  
 SGPA-3= SGPA of Sem-3; Cr-3-Total Credits of sem-3  
 SGPA-4= SGPA of Sem-4; Cr-4-Total Credits of sem-4

### ABBREVIATIONS

Note: (1) Pass By Grade: marks, vide Ordinance No. 3 of 2007, #-Fail, CN-Conversion, TH-Theory, PR-Practical, SA-Seminar, UA-Unit Assessment, G-Grade Points, GPV-Grade Points Value, RMK-Remarks, CR-Credits, AM-Current Examinations, PXM-Previous Examinations, A-Absent, BNC-Non-Active, BCC-National Council for Educational Research and Training, CUL-Cultural Activities, CR3-Credit & Spring, ACE-Adult & Community Education

Officializing Principal  
 Vidya Bha Arts & Com. College



Director  
 Board of Examination and Evaluation

Rashtrasant Tukadoji Maharaj Nagpur University

(This statement is subject to corrections, if any)



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## STATEMENT OF MARKS

Sr. No. **082525**

DATE : 05/09/2020

P/L : 104/4

### SECOND SEMESTER OF M.A.(ENGLISH) CBCS SUMMER 2020

STUDENT NAME : NIKHIL DIGAMBAR DONODE

MOTHER'S NAME : PAMA

ROLL NO.: 332971 PRN.NO.: 20175041807046

EXAM CATEGORY: REGULAR

CENTER NO.: 451 MEDIUM : ENGLISH

COLLEGE : (451)J.M. PATEL ARTS, COMMERCE & SCIENCE COLLEGE BHANDARA

PAPERS:	MARKS & CREDIT SCHEME					MARKS OBTD & GRADE AWARDED						
	MAXIMUM		MINIMUM			TH/PU.	IA./PI.	Total	GRJ	GP	GPV CRxGP	RMK
	TH/PU	IA/PI	TOT	CR								
RESTORATION AND EIGHTEENTH CENTURY ENGLISH LITERATURE	80	20	100	40	4	45	18	63	B+	7	28	
MODERN ENGLISH DRAMA	80	20	100	40	4	47	19	66	B+	7	28	
POST COLONIALISM AND LITERATURE	80	20	100	40	4	45	18	63	B+	7	28	
THE HISTORY OF ENGLISH LANGUAGE - II	80	20	100	40	4	47	19	66	B+	7	28	

INCENTIVE	GPV	CREDITS	SGPA (Σ GPV / CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	112	16	7.00	10.00	258	400	PASS

#### Faculty of Humanities

#### For CBCS (Choice Based Credit System)

Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O:	10
81 to 90	A+:	09
71 to 80	A	08
61 to 70	B+	07
51 to 60	B	06
41 to 50	C	05
40	P	04
below 40	F: Fail	00

Table: Division on the basis of Final CGPA Score (Applicable to Final Semester)

CGPA Scored	Division
7.51 to 10.00	Ist Dvn with Distinction.
6.00 to 7.50	Ist Division
4.50 to 5.99	IInd Division
4.00 to 4.49	IIIrd Division

$$CGPA = \frac{C1 \times G1 + C2 \times G2 + C3 \times G3 + C4 \times G4}{C1 + C2 + C3 + C4}$$

$$CGPA = \frac{(SGPA-I) \times (Cr-I) + (SGPA-II) \times (Cr-II) + (SGPA-III) \times (Cr-III) + (SGPA-IV) \times (Cr-IV)}{Cr-1 + Cr-2 + Cr-3 + Cr-4}$$

Where,

C1 - Credit of individual Theory/Practical  
G1 - Corresponding Grade Point obtained in the respective Theory/Practical

Where,

SGPA-1= SGPA of Sem-1; Cr-1 -Total Credits of sem-1  
SGPA-2= SGPA of Sem-2; Cr-2 -Total Credits of sem-2  
SGPA-3= SGPA of Sem-3; Cr-3 -Total Credits of sem-3  
SGPA-4= SGPA of Sem-4; Cr-4 -Total Credits of sem-4

#### ABBREVIATIONS

Note (\*) Pass By Grace marks, vide Ordinance No. 3 of 2007; W-Fail; CN-Conversion, TH-Theory, PR-Practical, SS-Sessional, IA-Internal Assessment Gp-Grade Points, GPV-Grade Points Value, RMK-Remarks, CR-Credits, XM-Current Exemptions, PXM-Previous Exemptions, AB Absent, INC-Incentive, NCC-National Cadet Corps, NSS-National Service Scheme, CUL-Cultural Activity, G&S-Game & Sports, ACE- Adult & Continuing Education

*(Signature)*  
  
 Board of Examination and Evaluation  
 Rashtrasant Tukadoji Maharaj Nagpur University



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## STATEMENT OF MARKS

Sr. No. **179684**

DATE : 18/06/2021

P/L : 98/5

### THIRD SEMESTER OF M.A.(ENGLISH)(CBCS) WINTER 2020

STUDENT NAME : NIKHIL DIGAMBAR DONODE  
 MOTHER'S NAME : PAMA  
 EXAM CATEGORY: REGULAR  
 COLLEGE : (451)J.M. PATEL ARTS, COMMERCE & SCIENCE COLLEGE BHANDARA

ROLL NO.: 766070 PRN NO.: 20175041807046  
 CENTER NO.: 451 MEDIUM: ENGLISH

PAPERS	MARKS & CREDIT SCHEME					MARKS OBTD & GRADE AWARDED						
	MAXIMUM		MINIMUM			TH/PU	IA/PI	Total	GRI	GP	GPV	RMK
	TH/PU	IA/PI	TOT	CR	CRxGF							
LITERARY CRITICISM AND THEORY-I	80	20	100	40	4	72	18	090	A+	9	36	
ROMANTIC AND VICTORIAN POETRY	80	20	100	40	4	64	19	083	A+	9	36	
TWENTIETH CENTURY AMERICAN LITERATURE	80	20	100	40	4	72	18	090	A+	9	36	
HISTORY OF ENGLISH LITERATURE-I	80	20	100	40	4	74	19	093	O	10	40	

INCENTIVE	GPV	CREDITS	SGPA(Σ GPV / CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	148	16	9.25	10.00	356	400	PASS

### Faculty of Humanities

#### For CBCS (Choice Based Credit System)

Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O	10
81 to 90	A+	09
71 to 80	A	08
61 to 70	B+	07
51 to 60	B	06
41 to 50	C	05
40	P	04
below 40	F: Fail	00

Table: Division on the basis of Final CGPA Score (Applicable to Final Semester)

CGPA Scored	Division
7.51 to 10.00	Ist Dvn with Distinction.
6.00 to 7.50	Ist Division
4.50 to 5.99	IInd Division
4.00 to 4.49	IIIrd Division

$$SGPA = \frac{C1 \times G1 + C2 \times G2 + C3 \times G3 + C4 \times G4}{C1 + C2 + C3 + C4}$$

$$CGPA = \frac{(SGPA)-I \times (Cr)-I + (SGPA)-II \times (Cr)-II + (SGPA)-III \times (Cr)-III + (SGPA)-IV \times (Cr)-IV}{Cr-1 + Cr-2 + Cr-3 + Cr-4}$$

Where,

- C1 -Credit of individual Theory/Practical
- G1 -Corresponding Grade Point obtained in the respective Theory/Practical

Where,

- SGPA-1= SGPA of Sem-1; Cr-1 -Total Credits of sem-1
- SGPA-2= SGPA of Sem-2; Cr-2 -Total Credits of sem-2
- SGPA-3= SGPA of Sem-3; Cr-3 -Total Credits of sem-3
- SGPA-4= SGPA of Sem-4; Cr-4 -Total Credits of sem-4

#### ABBREVIATIONS

Note: (\*) Pass By Grade marks, vide Ordinance No. 3 of 2007, # Fail, CN Convulsion, TH-Theory PR-Practical, SS-Semester, JA-Judicial Assessment, GP-Grade Points, GPV-Grade Points Value, RMK-Remarks, CR-Credits, XM-Cultural Exemptions, PXIA-Previous Exemptions, AB-Absent, INC-Incentive, NCC-National Cadet Corps, NBS-National Service Scheme, CUL-Cultural Activity, G&S-Game & Sports, ACE-Adult & Continuing Education

*(Signature)*  
 Official and Principal  
 J.M. Patel Arts, Commerce & Science College  
 Bhandara Dist. Bhandara

*(Signature)*  
 Director  
 Board of Examination and Evaluation  
 Rashtrasant Tukadoji Maharaj Nagpur University

(This statement is subject to corrections, if any)





# Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government Of Central Provinces Education Department by Notification No. 513 dated the 1<sup>st</sup> of August, 1923 & presently a State University governed by Maharashtra Public Universities Act, 2016 (Mah. Act No.VI of 2017)

## STATEMENT OF MARKS

Sr. No. 284280

P.U. : 91/5 DATE : 31/08/2021

### FOURTH SEMESTER OF M.A.(ENGLISH)(CBCS) SUMMER 2021

STUDENT NAME : NIKHIL DIGAMBAR DONODE

MOTHER'S NAME : PAMA

ROLL NO.: 918431 PRN.NO.: 20175041807046

EXAM CATEGORY: REGULAR

CENTER NO.: 451 MEDIUM: ENGLISH

COLLEGE : (451)J.M. PATEL ARTS, COMMERCE & SCIENCE COLLEGE BHANDARA

PAPERS:	MARKS & CREDIT SCHEME				MARKS OBTD & GRADE AWARDED						
	MAXIMUM	MINIMUM	TOT CR		TH/PU	IA./PI	Total	GR	GP	GPV	RMK
	TH/PU	IA./PI							CRXGP		
LITERARY CRITICISM AND THEORY-II	80	20	100	40	4	58	17	075	A	8	32
TWENTIETH CENTURY POETRY	80	20	100	40	4	64	18	082	A+	9	36
ELECTIVE: INDIAN WRITING IN ENGLISH-II	80	20	100	40	4	54	16	070	B+	7	28
CORE: HISTORY OF ENGLISH LITERATURE-II	80	20	100	40	4	54	17	071	A	8	32

INCENTIVE	GPV	CREDITS	SGPA(Σ GPV / CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	128	16	8.00	10.00	298	400	PASS

SGPA-SEM1: 7.00 SGPA-SEM2: 7.00 SGPA-SEM3: 9.25 CGPA: 7.81 O Ist Division with Distinction

### Faculty of Humanities

#### For CBCS (Choice Based Credit System)

Table: Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O	10
81 to 90	A+	09
71 to 80	A	08
61 to 70	B+	07
51 to 60	B	06
41 to 50	C	05
40	P	04
below 40	F: Fail	00

Table: Division on the basis of Final CGPA Score (applicable to Final Semester)

CGPA Scored	Gr	Division
7.51 to 10.00	O	Ist Divn with Distinction
6.00 to 7.50	A	Ist Division
4.50 to 5.99	B	IInd Division
4.00 to 4.49	C	IIInd Division

$$(SGPA)-I \times (Cr)-I + (SGPA)-II \times (Cr)-II + (SGPA)-III \times (Cr)-III + (SGPA)-IV \times (Cr)-IV$$

$$SGPA = \frac{C1 \times G1 + C2 \times G2 + C3 \times G3 + C4 \times G4}{C1 + C2 + C3 + C4}$$

$$CGPA = \frac{Cr-1 + Cr-2 + Cr-3 + Cr-4}{C1 + C2 + C3 + C4}$$

Where, C1 -Credit of individual Theory/Practical  
G1 -Corresponding Grade Point obtained in the respective Theory/Practical

Where, SGPA-1= SGPA of Sem-1; Cr-1-Total Credits of sem-1  
SGPA-2= SGPA of Sem-2; Cr-2-Total Credits of sem-2  
SGPA-3= SGPA of Sem-3; Cr-3-Total Credits of sem-3  
SGPA-4= SGPA of Sem-4; Cr-4-Total Credits of sem-4

#### ABBREVIATIONS

Note (\*) Pass By Grace marks, vide Ordinance No. 3 of 2007, # Fail, CN-Conversion, TH-Theory, PR-Practical, SS-Sessional, IA-Internal Assessment, GP-Grade Points, GPV-Grade Points Value, RMK-Remarks, CR-Credits, XM-Current Examinations, PXM-Previous Examinations, AB-Abroad, IIC-Incentive, NCC-National Cadet Corps, NSS-National Service Scheme, CUL-Cultural Activity, G&S-Game & Sports, ACB-Adults Compulsory Education

Official stamp and signature of the Controller of Examinations, J.M. Patel Arts & Com. College, Bhandara.

Signature of the Director, Board of Examination and Evaluation.

Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University







कर्मचार्याचं नांव विद्या भारती

हद्ददा ज.प्र.को.प.क.

ब. क्र. 688


नेमणूक विद्याभारती मुख्यालय, लखनौ

मोबाईल क्रमांक 9689163751

जन्म-दिनांक 20.05.1964 / मिर्जापूर / महाराष्ट्र / पि. शंकर

आदेश क्रमांक - 3158 / विद्याभारती, लखनौ, 2022  
दिनांक 2022 - 3158 / विद्याभारती, लखनौ, 2022

काठारपाल  
पोलीस मुख्यालय सातम

  
Officiating Principal  
Vidya Bharati & Com. College  
Lakhnau Dist. Bhandara



**Security and Intelligence  
Services (India) Limited**

**A Market Leader In Security**

An ISO 9001:2015 Company

**Name : RUPESH GHANSHYAM  
BANPURKAR**

**Rank : SECURITY GUARD**

**Reg No : NGP005024**

**Blood Group : B+**

**Date of Issue : 24-Dec-2020**

**Valid Up To : 24-Dec-2022**

*Rupesh Ghanshyam*

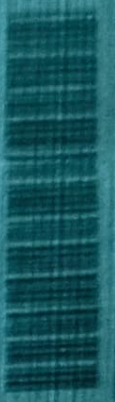
Signature of Card Holder

*[Signature]*  
Signature of Issuing

[www.sisindia.com](http://www.sisindia.com)

*[Signature]*

Officiating Principal  
Vidarbha Uni & Com. College  
Lakhani, Dist. Bhandara



7205730457

Registration No.

76000638442

14031998

Signature of the Candidate  
Optical for Scanned

MA

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03:30 PM

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02:30 PM

03:30 PM

03:30 PM



31-07-2011

Signature of Candidate

Candidate's Name / Candidate's Address  
Bhandara  
Bhandara

Date of Birth

26/11/2021

04:06 PM To 05:30 PM

राष्ट्रीय / Examination Venue

ION OPTICAL ZONE IDZ 3 WADI MIDC TECHGRESSOR SOFT SOLUTIONS PVT. LTD. HADAPUR  
TECHRESSOR SOFT SOLUTIONS PVT. LTD. G-4/119, MID C HINGNA WADI ROAD, OPP BLUNCH  
MOTORS BMW SHOWROOM, HINGNA WADI C  
NAACPUR  
MAHARASHTRA - 440025

1. Candidate must carry an original photo identity card having the same Date of Birth (including Date, Month & Year) as printed on the Admission Certificate.

2. If person identity card does not have the same Date of Birth (including Date, Month & Year) then the candidate must carry an additional certificate (in original) as proof of their Date of Birth.

3. In case of mismatch in the Date of Birth mentioned in the Admission Certificate and photo Exams certificate brought in support of Date of Birth, the candidate will not be allowed to appear in the examination.

परीक्षा भाग / Part	अवधि / Duration
A. General Intelligence & Reasoning	25
B. General Knowledge and General Awareness	25
C. Elementary Mathematics	25
D. English/Hindi	25

STAFF SELECTION COMMISSION STAFF SELECTION COMMISSION STAFF SELECTION COMMISSION STAFF SELECTION COMMISSION STAFF SELECTION COMMISSION

Officiating Principal  
Vidarbha Uni & Com. College  
Lakhari Dist. Bhandara



**ARMED FORCES EX-OFFICERS  
MULTI SERVICE CO-OP SOCIETY**

364, Gokhale Road, Model Colony, Pune 16.

Ph : 020-25655982

PF Code: mh/15151

ESI Code: 33000304100001018

Iden. No. SE

Name: MANISH JAYPRAKASH ZINGARE

O Desig: SGT B.G. A\*

D O Birth: 15-06-1994

D O Issue: 20-04-2021

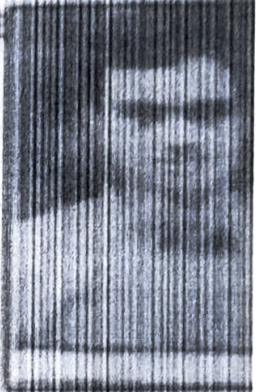
ESI No.

PF No. : 19980

Mob. No. : 9545507213

Aadhar No. : 7107 3828 5755

Addr. NANEKARWADI, CHAKAN, PUNE.



valid for AFEXCO Service only

Officiating Principal  
Vidya Bh. & Com. College  
Lakhari Dist. Bhandara



# Genius Consultants Ltd.

## Office :

Office No-111, 1st Floor, NRK Biz Park,  
Plot No. 397 & 405, Scheme No. 54 PU-4,  
AB Road, Indore - 452001 (MP) India  
CIN No.: U74140WB1903PLC050588  
Ph.: 0-7314237124  
E mail : [enquiry@geniusconsultant.com](mailto:enquiry@geniusconsultant.com)  
Web : [www.geniusconsultant.com](http://www.geniusconsultant.com)

DATE: 26.10.2020

NAME-SUMEDH BHAGWAT MESHARAM  
EMPLOYEE ID-AEMP000617003019  
LOCATION-MIHAN, MAHARASHTRA

DEAR MR. SUMEDH BHAGWAT MESHARAM,

With reference to your application and subsequent interview with us, the management is pleased in offering you a temporary assignment as an ASSOCIATE. Please note that the agreement terms contained in this letter are subject to Company policy.

### JOINING

- Your date of joining is effective from 26.10.2020. This appointment letter is valid from the day of joining as mentioned. In case you do not join on the same date, your appointment letter would be treated as cancelled. This letter is valid till 31.12.2021.
- That your service shall be for a period of one year subject to Clause No. 6 below.
- That the company being engaged in the business of outsourcing services, you will be detailed and deputed at various Client Offices/premises to discharge your duties/services. Presently you would be deputed at FUTURE SUPPLY CHAIN SOLUTIONS LTD. till further notice.
- That the company shall have absolute right and discretion to shift and / or transfer you from one Office / Premises/Location to another.

### AMOUNT PAYABLE

You will be eligible to receive the following: Per Month.

Basic	Dearness Allowance	HRA	Gross	Employee PF	Employee ESI	PROFIT TAX	Net Salary
9664	936	530	11130	1272	84	200	9574

- You will be entitled to benefits of PF and WCP as per Statutory Norms.
- Your salary would be transferred to your Bank A/C opened by us, However till such time the bank A/C is opened your salary would be paid to you via an Account Payee Cheque in your name.

### RESPONSIBILITIES

- You will be responsible for the services to be rendered to the client to their entire satisfaction.
- In case, it is found that there is a reasonable apprehension about your integrity and as such no confidence can be reposed on you, it will be open to the Management to discharge you from your duties with immediate effect.

### CONFLICTS OF INTEREST

- You shall not directly or indirectly engage yourself in any other profession, studies or business or enter the services of or be employed for any part of your time by any other person whatsoever without the written permission of the management. You shall hold yourself in readiness to perform any duties required of you by your superiors to the best of your ability.
- That no right, much less a legal right, shall vest in you to claim employment or otherwise seek absorption in the establishment where you are deputed to provide services by the company nor shall you have the right whatsoever to claim the benefit and / or emoluments that may be permissible or paid to the employees of the said Client.

### GENERAL

- We trust that you have not provided us with any false declaration or willfully suppressed any material information. In case it comes to the notice of the management that the particulars given by you in your application were wrong or concealed, your term shall be rendered void ab-initio and will, therefore be deemed cancelled automatically. In such a contingency you shall be liable to be discharged from services forthwith.
- That while in service, of the company you will also be governed by the terms of service, conditions and code of conduct, which exist and to be enforced from time to time. You will be liable to strict disciplinary action in case of commission of misconduct.
- It may clearly be understood that this understanding of assignment and compensation with you will automatically become null and void in case of the services rendered being terminated by the client of Genius due to unforeseen/business reasons, since Genius is in the business of outsourcing.
- You must submit your joining kit, as outlined, within 7 days of receipt of the Appointment Letter, failing which, the company will not be responsible for any problems relating to your PF and ESI settlements.
- You shall further agree to abide by any other terms, conditions and policies declared by the company from time to time.

### NOTICE PERIOD

This agreement contract is terminable, without reasons, by either party giving 07 Days Notice during the outsourced period. The Management reserves the right to pay or recover compensation in lieu of notice period.  
If you are agreeable to the aforesaid terms and conditions, please return the duplicate copy of this letter with your signature thereon, signifying your acceptance thereof.

We sincerely hope that your close collaboration with our organization will be beneficial to both of us.

FOR GENIUS CONSULTANTS LTD.,



Officiating Principal  
Vidarbha Prasad & Co. College  
Lakhna East, Bhandara





**Name & Address of Employee**

**Employee Name:** Shital Ramkrushna Hatvar  
**Address:** C/o Chudaman Bhongade, Near shiv mandir, Mouda, Tahsildar

**Department:**

Box Packing

**Designation:**

Packing Girl

**Contact No:**

038552706

**Joining Date:**

17/06/2021

**Emp. Code:**

111512

**D.O.B:**

21/03/1999

**Blood group:**

**GOPAL SNACKS PVT.LTD**

**Address:** 432/435/1A, Pawaddwona Road,  
Mouda, Nagpur 441104

**Contact:** 9511124302

**Web:** <http://www.gopalamkeen.com>

**Officiating Principal**  
Vidarbha Arts & Com. College  
Lakhani Dist. Bhandara

अंतरिम निवड यादी इमाव (OBC) प्रवर्ग

Chest No	Detail No.	Roll No	Name	DOB	Category	Education	Parallel Reservation	Written Marks	Physical Marks	Total
3157	16	2110104624	SUDHIR KUNDLIK ADALE	09-10-1998	OBC	HSC		95	41	136
3853	86	2122109945	KRISHNA ASARAM MHASKE	18-02-1998	OBC	HSC		95	41	136
4479	148	2165128880	MAYUR MACCHINDRA SALKE	12-02-1998	OBC	HSC		91	45	136
4307	131	2153123253	VISHAL KISHOR RATHOD	19-04-1999	OBC	Graduate		92	43	135
4928	193	2179136832	ALTAJ ANWAR SHAHA	07-05-1997	OBC	HSC		89	45	134
3911	92	2136116254	SANDIP PANDHARINATH BHOR	15-04-1994	OBC	HSC		92	41	133
3914	92	2138117149	GANESH CHANDRABHAN SURYWANSHI	09-01-2000	OBC	HSC		96	37	133
4908	191	2178136532	AKSHAY SURESH TAMBE	04-06-1994	OBC	Graduate		91	42	133
4027	103	2132114351	KALYANI SUNIL JADHAV	01-04-2000	OBC	HSC	WOMEN	75	45	120
5300	230	2177135956	VARSHA LAXMAN UGALE	03-09-1995	OBC	Graduate	WOMEN	84	36	120
4083	109	2143119249	RENUKA JAGANNATH JEUGHALE	25-05-1998	OBC	HSC	WOMEN	78	39	117
4633	164	2143119464	POOJA PRAKASH PUND	27-06-2000	OBC	HSC	WOMAN	78	35	113
4103	111	2130112954	ANKITA MURLIDHAR NAVATRE	12-03-1999	OBC	HSC	WOMEN	75	36	111
4245	225	2174133459	PALLAVI KESHAV GHONMODE ✓	25-06-2000	OBC	HSC	WOMEN	72	36	108
4244	225	2166129214	KOAMAL CHINTAMAN GAIKWAD	02-08-2000	OBC	HSC	WOMEN	74	31	105
463	47	2118108492	ASHVINI SUNIL HINGE	12-09-1999	OBC	HSC	WOMEN	71	33	104
4857	186	2166130033	PRAVIN SAKHARAM KHATPE	05-10-1991	OBC	Graduate	Sports	92	36	128
4783	79	2125111069	GAJANAN MANIKRAO MAHAMUNI	02-01-1990	OBC	Graduate	EQAP	76	7	83
471	98	2132113958	DILIP TANAJI RASKAR	25-07-1980	OBC	Graduate	EX-Ser	64	46	110
490	159	2152123037	VISHAL PRABHAKAR BHONGALE	02-06-1984	OBC	HSC	EX-Ser	62	48	110
48	45	2107103174	PRAVIN MAHADEV BHUJBAL	29-08-1983	OBC	Graduate	EX-Ser	55	48	103
478	99	2131113481	VILAS KISAN PAWAR	01-05-1978	OBC	HSC	EX-Ser	84	17	101
49	209	2176134895	MANOJ MADHUKAR BHAGWAT	31-10-1994	OBC	Graduate	COP	77	14	91
47	123	2153123855	AKSHAY APPA JAMDADE	11-04-1996	OBC	HSC	HG	83	34	117
42	141	2153123542	TUSHAR SANJY GANGARDE	10-10-1993	OBC	HSC	PAP	82	35	117

  
 Officiating Principal  
 Vidarbha Arts & Com. College  
 Laxman Dist. Bhandara

दि. ०३/११/२०२१.

## पोलीस शिपाई भरती-२०१९.

### अंतरिम निवड यादी व प्रतिक्षा यादी.

- पुणे शहर पोलीस आयुक्तालयातील पोलीस शिपाई भरती-२०१९ मधील लेखी परीक्षा व मैदानी चाचणी मध्ये पात्र ठरलेल्या २१४ उमेदवारांची प्रवर्ग व समांतर आरक्षणनिहाय अंतरिम निवड यादी व प्रतिक्षा यादी खालील प्रमाणे आहे.
- निवडसूचीतील त्या-त्या यादीतील (खुला किंवा सामाजिक आरक्षणाचे प्रत्येक प्रवर्गातील) उमेदवारांच्या बाबतीत कागदपत्र फेरपडताळणी किंवा इतर कारणास्तव अपात्र झाल्यास किंवा उपलब्ध न झाल्यास त्या-त्या प्रवर्गातील प्रतिक्षा यादीतील उमेदवारांची निवड करण्यात येईल.
- प्रत्येक प्रवर्गातर्गत समांतर आरक्षण निरपेक्ष व त्या प्रवर्गात लागू असलेल्या समांतर आरक्षणाच्या अशा वेगवेगळ्या प्रतिक्षा याद्या प्रसिध्द करण्यात येत आहेत.
- अपात्र झालेला किंवा उपलब्ध न झालेला उमेदवार हा समांतर आरक्षणाचा नसल्यास त्या-त्या प्रवर्गातील समांतर आरक्षण निरपेक्ष त्या-त्या यादीतील उमेदवारांची निवड करण्यात येईल.
- परंतु, अपात्र झालेला किंवा उपलब्ध न झालेला उमेदवार त्या-त्या प्रवर्गाच्या यादीतील समांतर आरक्षणाचा असल्यास तो उमेदवार ज्या समांतर आरक्षणाचा आहे त्या समांतर आरक्षणाच्या प्रत्येक प्रवर्गनिहाय यादीतील उमेदवाराची गुणानुक्रमांकांनुसार निवड करण्यात येईल.
- उपरोक्त कारणांमुळे प्रतिक्षा यादीत काही उमेदवारांची नांवे ही एका पेक्षा जास्त वेळा येऊ शकतात.
- सदर निवड यादी व प्रतिक्षा यादी ही अंतरिम असून कागदपत्र पडताळणी, शारीरिक मोजमाप, चारित्र्य पडताळणी व प्रचलित शासन नियमांच्या अधिन राहून प्रसिध्द करण्यात आली आहे.
- अंतरिम निवड यादीतील पात्र ठरलेल्या २१४ उमेदवारांनी मंगळवार दि.१०/११/२०२१ रोजी सकाळी ०९.०० वाजता सर्व मुळ कागदपत्रांसह पोलीस मुख्यालय, शिवाजीनगर, पुणे येथे उपस्थित राहावे.
- सदरची निवडसूची ही ०१ वर्षाकरिता विधीग्राह्य राहिल. त्यानंतर ही निवड सूची व्यपगत होईल.

(डॉ. रवींद्र शिसवे)

पोलीस सह-आयुक्त, पुणे शहर.

Official Principal  
Vidya Bharati & Com. College  
Laxmari, Dist. Shandara

नमुना "क"  
(नियम 7 पहा.)

होमगार्ड संघटनेच सदस्य म्हणून नेमणुकीबद्दलचे प्रमाणपत्र

महाराष्ट्र राज्य

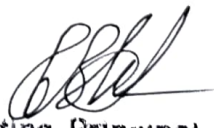
श्री. पुर्विला उदायाम पिकागुंडे, सनद कर्मांक ७८८

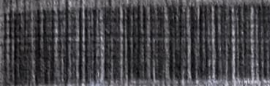
होमगार्ड पथक भंडारा यांस, मुंबई होमगार्ड अधिनियम, 1947  
(सन 1947 चा 3रा) याव्यये भंडारा जिल्हा होमगार्ड संघटनेचा  
सदस्य म्हणून नेमण्यांत आले आहे.

दिनांक :- 2/12/2017  
ठिकाण :- भंडारा.

जिल्हा समादेशिक होमगार्ड त्वा  
अपर पोलीस अधीक्षक

भंडारा

  
Officiating Principal  
Vidyalaya Shiksha & Com. College  
Lekham Dist. Shandara



Registration No. 76000638442

2208730467

परीक्षा के लिए स्थिति / Status for Serial NA

14011998

परीक्षा तिथि / Exam Date 26/11/2021

परीक्षा होने का समय / Reporting Time 02:30 PM

परीक्षा बंद होने का समय / Exam Closing Time 03:30 PM

उम्मीदवार का नाम / Candidate's Name

उम्मीदवार का नाम या बदला हुआ नाम / Candidate's New or Changed Name

लिंग / Gender

MBH

श्रेणी / Category

CBC



Pushpak S. Bhandarkar  
11-01-2021

*Pushpak*

पता / Address

पता / Address

उम्मीदवार का पता / Candidate's Address

YAGARSHI NAGAR LAHAN POST TAN LAHAN DIST BHANDARA  
MAHARASHTRA

परीक्षा की तिथि और समय / Date & Time of Examination

26/11/2021  
04:00 PM To 05:30 PM

परीक्षा स्थान / Examination Venue

ION DIGITAL ZONE I/2 3 WADI MIDC TECHGRESSOR SOFT SOLUTIONS PVT. LTD. HADPLUR  
TECHGRESSOR SOFT SOLUTIONS PVT. LTD. (B-4/FB) MIDC HINGNA WADI ROAD OPP MUNICH  
MOTORS BMW SHOWROOM HINGNA I.T.C.  
HADPLUR  
MAHARASHTRA - 441028

- 1. Candidate must carry an original photo (identity card) having the same Date of Birth (including Date, Month & Year) as printed on the Admission Certificate.
- 2. If photo identity card does not have the same Date of Birth (including Date, Month & Year) then the candidate must carry an additional certificate (in original) as proof of his/her Date of Birth.
- 3. In case of mismatch in the Date of Birth mentioned in the Admission Certificate and photo (for the certificate brought in support of Date of Birth), the candidate will not be allowed to appear in the examination.

वर्ण / Mark	भाग / Part	अंक / Marks
क. सामान्य बुद्धि और तर्क	A. General Intelligence & Reasoning	25
ख. सामान्य ज्ञान और सामाजिक चेतना	B. General Knowledge and General Awareness	25
ग. प्राथमिक गणित	C. Elementary Mathematics	25
घ. अंग्रेजी भाषा	D. English/Hindi	25

STAFF SELECTION COMMISSION STAFF SELECTION COMMISSION STAFF SELECTION COMMISSION STAFF SELECTION COMMISSION STAFF SELECTION COMMISSION

Officiating Principal  
Vidarbha Eng & Com. College  
Lahan Dist. Bhandara



RAILWAY



भारत सरकार GOVT. OF INDIA  
पश्चिम रेलवे WESTERN RAILWAY

EMPLOYMENT CARD



Signature  
Date

नाम	Name	: HANUJI HANOHARI BADEGA
वर्ग	Designation	: ASST. COMMERCIAL CLERK
रे.अ.सं.सु.	RHRN	: MANDARA
जन्मतिथि	D.O.B	: 20/07/1989
निवृत्ति	D.O.A	: 12/11/2011
पीएफ नं.	P.F. No.	: BISHNUPUR
ब्लड ग्रुप	Blood Grp	: O+
प्राची कार्डे की नमूना	D.O.U	: 20/05/2011

RAILWAY BOARD, NEW DELHI

Officiating Principal  
Vidarbha Agri & Com. College  
Lakhani Dist. Bhandara

- 4.5 प्रश्नपुस्तिकेच्या मुख पृष्ठावर इंग्रजी आद्याक्षर (A.B.C.D) हे संच क्रमांक दर्शविते. प्रश्नपुस्तिकेवरील सदर संच क्रमांक उत्तरपत्रिकेवर अचूकपणे नमूद करणे व संबंधित वस्तुछायांकित करणे आवश्यक आहे.
- 4.6 प्रश्नपुस्तिकेचा संच क्रमांक उत्तरपत्रिकेवर अचूकपणे न नोंदविल्यास शून्य गूण देण्यात येतात. प्रश्नपुस्तिकेचा संच क्रमांक उत्तरपत्रिकेवर विहित टिकाणी नमूद करण्यामध्ये त्रुटी राहिल्यास त्याची संपूर्ण जबाबदारी उमेदवाराची राहिल. तसेच, या संदर्भातील कोणत्याही पत्रव्यवहाराची दखल घेतली जाणार नाही.
- 4.7 उत्तरपत्रिकेमध्ये विहित केलेल्या टिकाणीच आपली उत्तरे नमूद करावीत. प्रश्नपुस्तिकेवर वा अन्य टिकाणी उत्तरे लिहिल्यास आयोगाच्या सूचनांचे उल्लंघन केले आहे, असे समजून कारवाई करण्यात येईल.
- 4.8 परीक्षा सुरु झाल्यानंतर ते परीक्षा कालावधी संपेपर्यंत कोणत्याही उमेदवारास कोणत्याही कारणामाटी परीक्षा कक्षावाहेर जाण्याची परवानगी दिली जाणार नाही.
- 4.9 उत्तरपत्रिका किंवा प्रश्नपुस्तिका परीक्षा कालावधीत परीक्षा कक्षावाहेर घेऊन जाता येणार नाही. तसेच, परीक्षेच्या कालावधीत संपूर्ण उत्तरपत्रिका आणि परीक्षेचा कालावधी संपल्यानंतर मूळ उत्तरपत्रिकेचा भाग-1 परीक्षा कक्षावाहेर घेऊन जाण्यास सक्त मनाई आहे.
5. उत्तरपत्रिकेवर नोंदविलेल्या उत्तरांची संख्या नमूद करण्यासंदर्भात उमेदवारांना विशेष सूचना :-
- 5.1 परीक्षा कालावधी संपल्यानंतर उमेदवारांना सोडविलेल्या प्रश्नांची, (नोंदविलेल्या उत्तरांची) संख्या अचूकपणे उत्तरपत्रिकेवर विहित टिकाणी नमूद करणे आवश्यक आहे. त्याकरीता उमेदवारास परीक्षेचा प्रत्यक्ष कालावधी संपल्यानंतर दोन मिनिटे अतिरिक्त वेळ देण्यात येईल.
- 5.2 परीक्षेच्या प्रत्यक्ष वेळेनंतरच्या दोन मिनिटांच्या अतिरिक्त कालावधीमध्ये उमेदवारांना सोडविलेल्या प्रश्नांची, (नोंदविलेल्या उत्तरांची) संख्या मोजून अचूकपणे विहित टिकाणी नमूद करणे आवश्यक आहे. त्याशिवाय अन्य कोणतीही कृती या अतिरिक्त वेळेमध्ये करता येणार नाही.
- 5.3 उमेदवारांना सोडविलेल्या प्रश्नांची, (नोंदविलेल्या उत्तरांची) संख्या नमूद करण्याकरीता परीक्षेचा प्रत्यक्ष कालावधी संपल्यानंतर दोन मिनिटांपेक्षा अधिक वेळ मिळणार नाही.
6. परीक्षेच्या वेळी शारीरिक/परस्पर अंतराच्या (Social Distancing) अनुषंगाने विशेष सूचना :-
- 6.1 परीक्षा उपकेंद्रांमध्ये प्रवेश करतांना तसेच संपूर्ण परीक्षा कालावधीमध्ये उमेदवारांना स्वतःचा किमान तीन पदरी मुखपट (Mask) परिधान करणे अनिवार्य आहे.
- 6.2 परीक्षेच्या संपूर्ण प्रक्रियेदरम्यान उमेदवारांनी स्वच्छता (Cleanliness) तसेच आरोग्यास हितावह (Hygienic) वातावरण राखण्यामाटी हात मत्त सॅनिटाईझ करणे आवश्यक आहे
- 6.3 कोव्हिड-19 सदृश्य लक्षणे जसे की ताप, सर्दी, खोकला इत्यादी दिसून येत असल्यास संबंधित परीक्षा उपकेंद्रावरील पर्यवेक्षकीय अधिकारी/कर्मचारी यांना आगाऊ कळवावे
- 6.4 उमेदवारांनी "आरोग्य सेतू" ॲप डाऊनलोड करणे व त्याद्वारे स्वयंमुल्यांकन करणे, उमेदवारांच्या हिताचे राहिल.
- 6.5 उमेदवारांना स्वतःचा जेवणाचा डबा/अल्पोपहार व पाण्याची वाटली (पारदर्शक) सोबत आणणे, उमेदवारांच्या हिताचे राहिल.
- 6.6 परीक्षा कक्षात एकमेकांचे पेन, लिखाण साहित्य इत्यादी वापरण्यास उमेदवारांना सक्त मनाई आहे.
- 6.7 शारीरिक/परस्पर अंतर राखण्याच्या अनुषंगाने परीक्षा उपकेंद्रावरील उचित माहिती फलक, सांकेतिक चिन्हे, भित्तिपत्रिका इत्यादी वरील सूचनांचे सर्व उमेदवारांनी कटाक्षाने पालन करावे
- 6.8 प्रतिबंधित क्षेत्रामधील परीक्षा उपकेंद्रावरील उमेदवारांची बैठक व्यवस्था ऐनवेळी इतर परीक्षा उपकेंद्रावर करण्यात आल्यास यासंदर्भात आयोगाच्या संकेतस्थळावर सूचना प्रसिध्द करण्यात येईल. तसेच संबंधित उमेदवाराला त्याच्या आयोगाकडील नोंदणी क्रमांकावर लघुसंदेशाद्वारे कळविण्याची व्यवस्था करण्यात येईल.
- 6.9 परीक्षा संपल्यानंतर परीक्षा उपकेंद्रावाहेर जाताना शारीरिक/परस्पर अंतर राखणे उमेदवारांना अनिवार्य आहे.
- 6.10 वापरलेले टिश्यु पेपर, मुखपट, हातमोजे, सॅनिटाईझर पाऊच/बॉटल, इत्यादी वस्तू परीक्षा उपकेंद्रावरील फक्त आच्छादित कुडीमध्ये (Dust Bin) टाकाव्यात.
- 6.11 कोव्हिड-19 विषाणूच्या प्रादुर्भावाच्या अनुषंगाने केंद्र व राज्य शासन तसेच स्थानिक प्राधिकरणाकडून वेळोवेळी जारी करण्यात आलेल्या सर्व सूचना/आदेश यांचे काटेकोरपणे पालन करावे
- 6.12 संबंधित पर्यवेक्षकीय अधिकारी/कर्मचारी यांच्या सूचनेनुसार पडताळणीकरीता उमेदवारास चेहऱ्यावरील मुखपट काढणे अनिवार्य राहिल.
7. सर्वसाधारण सूचना :-
- 7.1 प्रस्तुत प्रवेश प्रमाणपत्र परीक्षेच्या प्रवेशामाटी निर्गमित करण्यात आले असून परीक्षेस प्रवेश दिला, म्हणून आयोगाने उमेदवारी स्वीकारली. असा अर्थ होत नाही. उमेदवार कोणत्याही टप्प्यावर अपात्र असल्याचे आढळून आल्यास त्याची उमेदवारी रद्द करण्यात येईल.
- 7.2 प्रवेश प्रमाणपत्राच्या सुरक्षिततेची संपूर्ण जबाबदारी संबंधित उमेदवारावरच राहिल. अन्य व्यक्तीकडून कोणत्याही कारणाकरीता सदर प्रवेश प्रमाणपत्राचा दुरुपयोग केला गेला, तर त्या व्यक्तीकडून मदत घेतली नसल्याचे सिध्द करण्याची जबाबदारी उमेदवारावर राहिल.
- 7.3 आयोगाच्या संकेतस्थळावरील "उमेदवारांना सर्वसाधारण सूचना" या विभागामध्ये उपलब्ध करून देण्यात आलेल्या सर्व तरतुदी काळजीपूर्वक वाचून त्यांचे कटाक्षाने अनुपालन करावे
- 7.4 प्रवेश प्रमाणपत्रावर तसेच परीक्षेच्यावेळी पुरविण्यात येणाऱ्या उत्तरपत्रिकेवर व प्रश्नपुस्तिकेवर दिलेल्या सूचना अत्यंत काळजीपूर्वक वाचून त्यांचे अनुपालन करावे.
- 7.5 आयोगाच्या परवानगीशिवाय कोणत्याही परिस्थितीत लेखनिकाची मदत वाकिवा भरपाई वेळ घेता येणार नाही.
- 7.6 परीक्षा उपकेंद्रप्रमुख, पर्यवेक्षक, समवेक्षक आदीकडून तसेच आयोगाकडून वेळोवेळी देण्यात येणाऱ्या सूचनांचे पालन करणे आवश्यक राहिल.
- 7.7 परीक्षेसंदर्भात आयोगाकडून वेळोवेळी देण्यात येणाऱ्या सूचनांवाबत आयोगाच्या [www.mpsc.gov.in](http://www.mpsc.gov.in) या संकेतस्थळाचे अवलोकन करणे उमेदवारांच्या हिताचे राहिल.
8. परीक्षेनंतर :-
- 8.1 परीक्षा कालावधी संपल्यानंतर मूळ उत्तरपत्रिका लगेचच समवेक्षकांच्या ताब्यात द्याव्यात. तसेच सर्व उमेदवारांच्या मूळ उत्तरपत्रिका समवेक्षकाकडे जमा होवून त्याचा द्विशेव लागेपर्यंत कोणत्याही उमेदवारास परीक्षा कक्षावाहेर जाण्याची परवानगी नाही.
- 8.2 समवेक्षकांच्या परवानगीशिवाय उमेदवारांना स्वतःचे आसन सोडता येणार नाही.
- 8.3 परीक्षेनंतर मूळ उत्तरपत्रिका समवेक्षकाकडे जमा न करताच परीक्षा कक्षावाहेर घेऊन गेल्यास अर्जा कृती आयोगाच्या सूचनांचे उल्लंघन समजून आयोगाच्या स्वेच्छाधिकारानुसार कडक कारवाई करण्यात येईल.





# COLLEGE OF SOCIAL WORK

Narsala Road, Nagpur-34

## ADMISSION RECEIPT

Date: 24/02/21

No. 21 Nikhil S. Budge

Class: MSW 1st sem Medium: Marathi/English/Hindi

No.	PARTICULARS	AMOUNT
1	Registration Fee	200/-
2	Tuition Fee	1000/-
3	Library Fee	400/-
4	Physical Efficiency Test Fee	30/-
5	College Exam Fee	110/-
6	Extra Curricular Activity Fee	150/-
7	Identity Card Fee	20/-
8	Library Card Fee	15/-
9	Medical Exam Fee	30/-
10	Field work Practical Fee	600/-
11	Sport Game Fee	300/-
12	Student Aid Fund Fee	100/-
13	College Ashwamegh Fee	06/-
14	College Environment Fee	—
15	Vidyarthi Sahayata Nidhi Fee	60/-
16	College Magazine Fee	100/-
17	Camp Fee	250/-
18	Development Fee	600/-
19	Maintenance Fee	400/-
<b>University Fees</b>		
20	Annul Fee	125/-
21	Student Welfare Fund Fee	05/-
22	Student Medical Aid Fund Fee	05/-
23	Student Aid Fund Fee	05/-
24	Student Union Fee	05/-
25	Uni. Medical Exam Form Fee	05/-
26	Ashwamegh Fee	24/-
27	Univ. Sport Game Fee	25/-
28	E-Service Fee	50/-
29	D.M. Cell Fee	10/-
30	Environment Fee	—
31	Enrolment Fee	—
<b>Total Amount</b>		<b>4630/-</b>

(Fees in words) Four Thousand six hundred thirty Rs and

(Fees once paid will not be refunded.)

Cashier / Accountant

(3)



Officiating Principal  
Vidyalina Arts & Com. College  
Laxman, Dist. Chandrapur

# PURUSHOTTAM THOTE COLLEGE OF SOCIAL WORK

NARSALA ROAD, NAGPUR - 34

Date: 20/12/2021

Receipt No.

5113

Name Shri/Ko.

Nikhil S. Budge

Class

PGCC


Medium - Marathi/English/Hindi

PARTICULARS	AMOUNT
Admission Fee -	1200/-
Bonafide Certificate -	
Stationery Fee -	300/-
NSS Fee -	
Alumani Reg. Fee -	
<b>TOTAL AMOUNT</b>	<b>1500/-</b>

Fees in Words) one Thousand Five hundred RS

Fees once paid will not be refunded) 20/12

Cashier / Accountant

  
Officiating Principal  
Vidarbha Ar. & Com. College  
Lakhara, Dist. Bhandara

Late Nirdhantao Patil Waghaye  
College of Arts, Commerce &  
Science Lakhani, Distt Bhandara,

Session 2021-22

No 1216

Book No  
5744400

Name of the Students *Nikita*  
Class *MA First Year* Add No.

Sl. No	Particulars of Fee	Amount	
		Rs.	P.
1	Uni Annual Fees	5000	
2	Uni Enrolment Fees		
3	Uni Games Fees		
4	Uni Student Union Fees		
5	Uni Student Welfare Fund		
6	Uni Medical Aid Fund		
7	Uni Student Aid Fund		
8	Uni Inter Sprots & cultural Activities		
9	Uni Medical Exam. Form Fees		
10	lution Fees		
11	term Fees	2500	
12	Laboratory Fees	5000	
13	Identity Card		
14	Library Card		
15	College Examination Fees		
16	Uni. Examination Fees		
17	Uni. Practical Exam Fees	1500	
18	Admission Fees		
19	Convo. Fees		
20	Late Fees		
21	Other Fees		
22	Maintenance Allowance Fees	5000	
23	NSS	1000	
24	Dev. Fees	6000	
<b>Total R.</b>		<b>29000</b>	

Rs. 29000 (in word) *Twenty Nine Thousand*

Date - 23/09/2021

*[Signature]*  
Cashier

*[Signature]*  
Officiating Principal  
Vidyanis Arts & Com. College  
Lakhani, Distt. Bhandara

2.39 PM



**Rashtrasant Tukadoji Maharaj Nagpur University**

Formerly known as Nagpur University

www.rtnu.edu.in

Back

**THIRD SEMESTER OF B.A. (GEOGRAPHY) (CBCS), WINTER 2021**

Student Name: KARTIK SAJAN YEKHELE  
 Mother's Name: CHITRA  
 Exam (Category): REGULAR  
 College: (47A) YASHWANTRAO CHAVAN ARTS & COMMERCE & SCIENCE COLLEGE, LAKHANPUR, DIST. BHANDARA-441801

Roll No.: 55955  
 Enrol. No.: 2018204180003  
 Centre No.: 000  
 Date: 15/09/2022  
 P/L: 10/R  
 Medium: MARATHI  
 BHANDARA-441801

Sl. No.	Subject	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED						
		TH/PU	SS/PI	MAX MARKS	MIN MARKS	CR	TH/PU	SS/PI	TOTAL MARKS	GRADE	GP	GPV	MRK
1	ECONOMIC GEOGRAPHY	80	20	100	40	04	40	18	58	B	06	24	
2	GEOGRAPHY OF RURAL SETTLEMENT	80	20	100	40	04	40	19	59	B	06	24	
3	NATURAL DISASTER MANAGEMENT	80	20	100	40	04	40	18	58	B	06	24	
4	ELECTIVE: AGRICULTURAL GEOGRAPHY	80	20	100	40	04	24	19	45	C	05	20	
5	PRACTICAL - I	80	20	100	40	04	63	19	81	A+	09	36	
6	PRACTICAL - II	80	20	100	40	04	62	18	80	A	08	32	
7	SEMINAR	25	--	25	10	01	24	--	24	D	10	10	
<b>INCENTIVE</b>		<b>80%</b>	<b>TOTAL CREDITS</b>	<b>CGPA</b>	<b>OUT OF</b>	<b>TOTAL MARKS OBTAINED</b>	<b>OUT OF MARKS</b>	<b>RESULT</b>		<b>REMARKS</b>			
		170	25	6.80	10.00	485	435	PASS					

**REFER CREDIT GRADE SYSTEM TABLE :**

Grade: D Point: 10 Range: 10- 31 | Grade: A- Point: 9 Range: 30- 51 | Grade: A Point: 8 Range: 50- 71 |  
 Grade: B+ Point: 7 Range: 70- 81 | Grade: B Point: 6 Range: 60- 81 | Grade: C Point: 3 Range: 10- 31 |  
 Grade: F Point: 4 Range: 40 | Grade: F Point: 0 Range: Below 40 | Grade: Z (Absent in Examination)

**ABBREVIATIONS :**

\*Note(\*) Pass by grace marks vide Ordinance No. 3 of 2007. (C)=Fail (C)=Conversion (R)=Refusal, (T)=Theory University  
 (H)=Practical University, (T)=Theory Terminal (P)=Practical Terminal, (G)=Grade Point (GP)=Grade Point value (MRK)=Marks

Print Date: 15-09-2022 14:38:24

**Disclaimer**

The result published here is only for immediate information to the students. RTI/MIS or other website are not responsible for any inadvertent error that may have crept in results, being published on the net. The results subject to correction. If any student is engaged to confirm result from website.



Principal  
 Yashwantrao Chavan Arts & Commerce College  
 Lakhanpur, Dist. Bhandara

Back

FACULTY OF COMMERCE & MANAGEMENT  
THIRD SEMESTER MASTER OF BUSINESS ADMINISTRATION (OUT COME BASED)  
WINTER 2021 (CHOICE BASED CREDIT SYSTEM)

Student Name : PRATIKSHA RAJESH HUMANE  
 Mother's Name : NAJUKA  
 Exam Category : REGULAR  
 College : (402) VILASRAO DESHMUKH COLLEGE OF ENGINEERING & TECHNOLOGY, MAUDA, NAGPUR

Roll No. : 151670  
 ENROL/NO. :  
 Center No. : 402

Date : 10/03/2022  
 P/L : 604/3  
 Medium : ENGLISH

SR NO	SUBJECT	MARKS & CREDITS SCHEME				MARKS & GRADES AWARDED						
		MAX TU/PU	MAX TI/PI	TOTAL MARKS	MIN MARKS	CR	TU/PU	TI/PI	TOTAL MARKS	GRADE	GP	SPK
1	SUMMER INTERNSHIP PROJECT ASSESSMENT	80	20	100	50	6	80	80	80	A	9	94
2	INVESTMENT ANALYSIS AND PORTFOLIO MANAGEMENT	80	20	100	50	4	34	19	51	E	5	20
3	PROJECT APPRAISAL AND FINANCE	80	20	100	50	4	46	19	65	B	8	32
4	FINANCIAL DERIVATIVES	80	20	100	50	4	36	16	54	E	5	20
5	FINANCIAL PLANNING, RECRUITMENT AND SELECTION	80	20	100	50	4	54	16	72	B	8	32
6	HUMANPOWER MANAGEMENT SYSTEM	80	20	100	50	4	54	19	73	B	8	32
7	PERFORMANCE AND BENEFITS MANAGEMENT	80	20	100	50	4	46	16	64	C	7	28
8	STRATEGIC MANAGEMENT	80	20	100	50	3	48	16	66	B	8	32

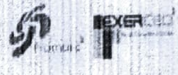
INCENTIVE	EGPV	TOTAL CREDITS	SGPA	OUT OF 10	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS
	242.00	33.00	7.33	10.00	327	800	PASS	

REFER CREDIT GRADE SYSTEM TABLE :-

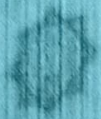
Grade:O	Points:10 Theory:100- 85	Grade:A	Point: 9 Theory: 84- 75	Grade:B	Point: 8 Theory: 74- 65
Grade:C	Point: 7 Theory: 64- 60	Grade:D	Point: 6 Theory: 59- 55	Grade:E	Point: 5 Theory: 54- 50
Grade:F	Point: 0 Theory: 49- 0				

Print Date-12-03-2022 2:03:52

Disclaimer: The result published on this website is only for information to the students. R.T.M.U. or its officials are not responsible for any kind of error that may have crept in result being published on the net. The result is subject to correction if any student requires to confirm result from mark sheet.



*[Signature]*  
 Officiating Principal  
 Vidyanha An & Com College  
 Lakshmi, Dist. Bhandara



# Kavikulaguru Kalidas Sanskrit University

Maura Road, Ramtek, District: Nagpur - 441 306 Maharashtra, India

NAAC Accredited with B++ Grade

Statement of Marks for M. A. Public Administration Final Year Semester -IV  
Examination: Summer 2021

Name: **BODELE NINA RAJKUMAR**

Mother Name: **JYOTSNA**

PRN: **201901R100025734**

College: **R.D. Mahavidyalaya Lakhani (1150)**

Seat Number: **30001**

Exam Venue Code: **1150**

Paper Code	Paper Name	AM	UA			CA			Total			Sts.	Rank
			Max	Min	Obt	Max	Min	Obt	Max	Min	Obt		
MAPA-AM-01	Maharashtra State Administration	Th	80	29	28	20	7	18	100	--	46	P	E,C
MAPA-IV-02	Public Policy	Th	80	29	44	20	7	18	100	--	59	P	E,C
MAPA-IV-03	Social Welfare Administration in India	Th	80	28	46	20	7	17	100	--	63	P	E,C
MAPA-IV-04	Economic and Planning Administration in India	Th	80	28	41	20	7	16	100	--	57	P	E,C
<b>Total</b>											<b>225</b>		
<b>Sem-I (Seat No: 3038) Exam Event: Nov-2019</b>									400	--	<b>227</b>	<b>P</b>	
<b>Sem-II (Seat No: 17833) Exam Event: Mar-2020</b>									400	--	<b>274</b>	<b>P</b>	
<b>Sem-III (Seat No: 100672) Exam Event: Jul-2020</b>									400	--	<b>255</b>	<b>P</b>	

Grand Total: **951** out of 1600 (Nine Hundred and Eighty One)

Ordinance: **Not applied**  
Percentage: **61.31 %**

Result: **Pass Class: First Division**

Abbreviations: CA: Collegi Assessment, UA: University Assessment, AM: Assessment Method, Sts: Result Status, Rmk: Remarks, P: Pass, F: Fail, AA: Absent, RR: Result Reserved, X: Past Appearance, E: Exempted, T/NKT: Allowed To Keep Term, M: Performance cancelled, D: Detained, PNO: Paper Not Opted, EHB: Explicitly Hold Back, NP: No Punishment, AB: Absent But Passed, E: Exemption claimed and approved, N: Not Exempted, C: Current Appearance, SPH: Special Passing Head, (G): By Grade, (C): Pass by Condonation, A: Absent, (D.2): Improvement to Higher Division by Grace

Result Declared On: **12 Oct 2021**

### Disclaimer:

- These marks/Grades and result information is purely a "Provisional Statement of Marks/ Grade"
- This Provisional statement shall not be used for any other purpose other than admission, filing exam forms and redressal procedure.
- Concerned Faculty/College admitting the student must verify the true state of this Provisional Result from <https://kvsunakuni.digitaluniversity.ac/>
- In case of any query, please contact university authorities for further clarifications.

Officiating Principal  
Vidarbha Arts & Com. College  
Lakhani Dist. Bhandara

Back

FOURTH SEMESTER OF M.A. (SOCIOLOGY) (CBCS) SUMMER 2021  
Faculty of Humanities


STUDENT NAME : JYOTI MADHUKAR GIDMARE  
MOTHER'S NAME : CHHAYA  
EXAM CATEGORY : REGULAR  
COLLEGE : (487) LATE NIRDHANRAO PATIL WAGHAYE ARTS, COMMERCE AND SCIENCE COLLEGE

ROLL NO. : 933978  
PRN/ENROL. NO. : 20175041806979  
CENTER NO. : 487

DATE : 31/08/20  
P/L : 128/1  
MEDIUM : MARATHI

SR. NO.	SUBJECT	MARKS & CREDIT SCHEME							MARKS OBTAINED AND GRADE AWARDED				
		TH	PU	IA	PI	TOTAL	MIN	CR	TH	IA	TOTAL MARKS	GRADE	GP
1. ARTS	RECENT TRENDS IN SOCIOLOGICAL THEORY	80	20	100	40	4	26	18	044	C	5	20	
2. PIS	PERSPECTIVES ON INDIAN SOCIETY	80	20	100	40	4	36	18	054	B	6	24	
3. EST	ELECTIVE: A) EDUCATION AND SOCIETY IN INDIA	80	20	100	40	4	54	17	071	A	8	32	
4. RIF	FOUNDATION II: A) RURAL SOCIETY IN INDIA: ISSUES AND PROBLEMS	80	20	100	40	4	30	16	046	C	5	20	
INCENTIVE	aGPV	TOTAL CREDITS	SGPA (aGPV/aCR)	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARKS					
	96	16	6.00	10.00	215	400	PASS						

SGPA-SEM I: 7.00 SGPA-SEM II: 8.00 SGPA-SEM III: 6.75 CGPA: 6.94 Grade: A-1st DIVISION

  
Officiating Principal  
Vidyanagar Arts & Comm. College  
Laxman, Dist. Bhandara  
Tel: 98900 00000





# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, Nagpur

Chhatrapati Shivaji Maharaj Administrative Premises, Ravindranath Tagore Marg, Nagpur-440001, MH, (India)



M.A.(HISTORY)(with Credits)-Regular-REGULAR-F.Y.M.A.HIS-First Semester for WINTER 2021 Examination  
College: LATE N. PATIL WAGHAYE ARTS, COMMERCE & SCIENCE COLLEGE (487)

Seat Number : 536908

Town Name: BHANDARA (3)

20182041729453

Student Name: BANGHADEEP DHIRAJ MESHARAM (SHISHUKALA)

Eligibility: Provisional

Medium: Marathi

Gender: Male

CEB/rtmnuexam

Register Name: सत्यदीप धीराज मेशराम

Phy Challenged: No

Appearance Type: Fresher

D21DF0068908

Password: 990828

487

LATE N. PATIL WAGHAYE ARTS, COMMERCE & SCIENCE COLLEGE, LAKHANI, City: LAKHANI, Taluka: Lakhani, District: Bhandara, State: Maharashtra, Pin: 441804

Paper Code	Paper Name (UA - University Assessment, CA - College Assessment)	Theory	UA	Date	Time	Jr. Supervisor's Sign
111	Historiography	Theory	UA			
		Theory	CA			
112	India Under Company's Rule : 1757-1856	Theory	UA			
		Theory	CA			
113	Indian National Movement : 1905- 1947	Theory	UA			
		Theory	CA			
114	Modern World : 1914-1950	Theory	UA			
		Theory	CA			

Signature and Seal of Principal

Examination will be conducted online on the website <https://www.rtmnu.ac>  
 RTMNU is a temporary number generated for EXAM purpose ONLY UNTIL RTMNU Enrollment Section marks them as "Eligible" after verification either form HSC Board date or one to one  
 process for UG REGULAR STUDENT ONLY  
 Access to the website can be accessed through mobile, desktop computer or laptop but mobile front camera / web cam is essential.  
 Internet connectivity is required for exam at student end.  
 Login to the examination, Select Faculty, Course and semester/year. In the login box enter the User ID and Password printed on your admission card to login.  
 Front camera should be on during the duration of exam. In case of Desktop computers and laptops, web cam is compulsory  
 Students should not open any other website or app or application during examination.  
 Do not share User ID, Password with anyone.  
 Check mobile/laptop battery before starting of examination.

Officiating Principal  
 Vidarbha Arts & Com. College  
 Lakhani, Dist. Bhandara



# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

## ADMISSION CARD

**Session** : Winter-2021  
**Exam Name** : THIRD SEMESTER M.A. (ECONOMICS) (CBCS)  
**College** : (466)KALAVANIJYA MAHAVIDYALAYA  
**Name of Student** : AKSHAY SUKHADEV ISKAPE  
**Mother's Name** : ALKA  
**Gender** : Male  
**Type** : Regular

**Roll No.** : 552643  
**Enrollment No.** : 20175041807022  
**Medium** : Marathi

### Appearing Subjects

Sr.No	Subject Name
1	ECONOMICS OF GROWTH AND DEVELOPMENT-I
2	INTERNATIONAL TRADE & FINANCE
3	LABOUR ECONOMICS
4	RESEARCH METHODOLOGY-I

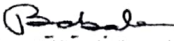
**User Id** AS552643


**Password** U9DKAN

### INSTRUCTIONS

- 1 The examination will be conducted online on the website <https://www.rtnu.net/>
- 2 The website can be accessed through mobile, desktop computer or laptop but mobile front camera / web cam is essential.
- 3 Good internet connectivity is required for exam at student end.
- 4 For login to the examination, Select Faculty, Course and semester / year. In the login box enter the User ID and Password printed on your admission card to login.
- 5 The mobile front camera should be On during the duration of exam. In case of Desktop computers and laptops, web cam is compulsory
- 6 Students should not open any other website or app or application during examination
- 7 Do not share User ID, Password with anyone
- 8 Check mobile / laptop battery before starting of examination

Signature & Seal of Principal  
(466)KALAVANIJYA MAHAVIDYALAYA

  
Director, Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

  
Officiating Principal  
Vidarbha Arts & Com. College  
Lakhanra, Dist. Bhandara



# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

## ADMISSION CARD

Session : Summer-2021  
Exam Name : SECOND SEMESTER M.A. (ECONOMICS) (CBCS)(NEW)  
College : (466)KALAVANIJYA MAHAVIDYALAYA  
Name of Student : SUBODHA PURUSHOTTAM ILAMKAR  
Mother's Name : YOGITA  
Gender : Male  
Type : Regular  
Roll No. : 897768  
Enrollment No. : 20175041807098  
Medium : Marathi

### Appearing Subjects

Sr.No	Subject Name
1	AGRICULTURAL ECONOMICS-II
2	MACRO ECONOMIC ANYLYSIS -I
3	MICRO ECONOMIC ANYLYSIS - II
4	PUBLIC ECONOMICS - II

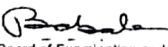
User Id AS897768


Password NHW33V

### INSTRUCTIONS

- 1 The examination will be conducted online on the website <https://www.rtnmu.net>
- 2 The website can be accessed through mobile, desktop computer or laptop but mobile front camera / web cam is essential.
- 3 Good internet connectivity is required for exam at student end.
- 4 For login to the examination, Select Faculty, Course and semester / year. In the login box enter the User ID and Password printed on your admission card to login.
- 5 The mobile front camera should be On during the duration of exam. In case of Desktop computers and laptops, web cam is compulsory
- 6 Students should not open any other website or app or application during examination.
- 7 Do not share User ID, Password with anyone.
- 8 Check mobile / laptop battery before starting of examination.

Signature & Seal of Principal  
(466)KALAVANIJYA MAHAVIDYALAYA

  
Director, Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

  
Officiating Principal  
Vidyanagar & Com. College  
Lakhana, Dist. Bhandara.



**RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY**  
ADMISSION CARD

Session : Winter-2021  
Exam Name : THIRD SEMESTER M.A. (ECONOMICS) (CBCS)  
College : (406)KALAVANLIYA MAHAVIDYALAYA  
Name of Student : SUBODHA PURUSHOTAM ILAMKAR  
Mother's Name : YOGITA  
Gender : Male  
Type : Regular  
Roll No. : 552651  
Enrollment No. : 20175041807068  
Medium : Marathi

Appearing Subjects


Sr.No	Subject Name
1	ECONOMICS OF GROWTH AND DEVELOPMENT-I
2	INTERNATIONAL TRADE & FINANCE
3	LABOUR ECONOMICS
4	RESEARCH METHODOLOGY-I

User id AS552651 Password DJ69B6

**INSTRUCTIONS**

- 1 The examination will be conducted online on the website <https://www.rtnu.net>
- 2 The website can be accessed through mobile, desktop computer or laptop but mobile front camera / web cam is essential
- 3 Good internet connectivity is required for exam at student end.
- 4 For login to the examination, Select Faculty, Course and semester / year. In the login box enter the User ID and Password printed on your admission card to login.
- 5 The mobile front camera should be On during the duration of exam. In case of Desktop computers and laptops, web cam is compulsory
- 6 Students should not open any other website or app or application during examination
- 7 Do not share User ID, Password with anyone.
- 8 Check mobile / laptop battery before starting of examination

Signature & Seal of Principal  
(406)KALAVANLIYA MAHAVIDYALAYA

  
Director, Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

  
Officer-in-Charge Principal  
Vidyanha Arts & Com. College  
Lakhana Dist. Bhandara



# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY


## ADMISSION CARD


Session	: Winter-2021	
Exam Name	: THIRD SEMESTER M.A. (ECONOMICS) (20CS)	
College	: (466)KALAVANLIYA MAHAVIDYALAYA	
Name of Student	: AKSHAY SURGADEV ISRAPE	Roll No. : 512641
Mother's Name	: ALKA	Enrollment No. : 20175041807022
Gender	: Male	Medium : Marathi
Type	: Regular	
Appearing Subjects		
Sr.No	Subject Name	
1	ECONOMICS OF GROWTH AND DEVELOPMENT-I	
2	INTERNATIONAL TRADE & FINANCE	
3	LABOUR ECONOMICS	
4	RESEARCH METHODOLOGY-I	
User id	AS552643	Password U9DKAN

### INSTRUCTIONS

1. The examination will be conducted online on the website <https://www.rtnpu.net>
2. The website can be accessed through mobile, desktop computer or laptop but mobile front camera / web cam is essential.
3. Good internet connectivity is required for exam at student end.
4. For login to the examination, Select Faculty, Course and semester / year. In the login box enter the User ID and Password printed on your admission card to login.
5. The mobile front camera should be On during the duration of exam. In case of Desktop computers and laptops, web cam is compulsory.
6. Students should not open any other website or app or application during examination.
7. Do not share User ID, Password with anyone.
8. Check mobile / laptop battery before starting of examination.

Signature & Seal of Principal  
(466)KALAVANLIYA MAHAVIDYALAYA

  
Director, Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

  
Officiating Principal  
Vidarbha Ag. & Com. College  
Lakhan, Dist. Shamara



# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

## ADMISSION CARD

**Session** : Winter-2021  
**Exam Name** : THIRD SEMESTER M.A. (ECONOMICS) (CBCS)  
**College** : (466)KALAVANIJYA MAHAVIDYALAYA  
**Name of Student** : PRAFULLA SURESH PANDHARE  
**Mother's Name** : ANITA  
**Gender** : Male  
**Type** : Regular

**Roll No.** : 552649  
**Enrollment No.** : 20175041807050  
**Medium** : Marathi

### Appearing Subjects

Sr.No	Subject Name
1	ECONOMICS OF GROWTH AND DEVELOPMENT-I
2	INTERNATIONAL TRADE & FINANCE
3	LABOUR ECONOMICS
4	RESEARCH METHODOLOGY-I

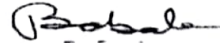
**User Id** AS552649


**Password** DXZDE6

### INSTRUCTIONS

1. The examination will be conducted online on the website <https://www.rtmnu.net>
2. The website can be accessed through mobile, desktop computer or laptop but mobile front camera / web cam is essential.
3. Good internet connectivity is required for exam at student end
4. For login to the examination, Select Faculty, Course and semester / year. In the login box enter the User ID and Password printed on your admission card to login
5. The mobile front camera should be On during the duration of exam. In case of Desktop computers and laptops, web cam is compulsory
6. Students should not open any other website or app or application during examination.
7. Do not share User ID, Password with anyone
8. Check mobile / laptop battery before starting of examination

Signature & Seal of Principal  
(466)KALAVANIJYA MAHAVIDYALAYA

  
Director, Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

  
Official Principal  
Vidarbha Agri & Com. College  
Lakhan, Dist. Bhandara



# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

## ADMISSION CARD

Session : Winter-2021  
Exam Name : THIRD SEMESTER M.A. (ECONOMICS) (CBCS)  
College : (466)KALAVANIJYA MAHAVIDYALAYA  
Name of Student : NITIN VASUDEV PACHARE  
Mother's Name : BHAGYASHRI  
Gender : Male  
Type : Regular

Roll No. : 552647  
Enrollment No. : 20175041807048  
Medium : Marathi



### Appearing Subjects

Sr.No	Subject Name
1	ECONOMICS OF GROWTH AND DEVELOPMENT-I
2	INTERNATIONAL TRADE & FINANCE
3	LABOUR ECONOMICS
4	RESEARCH METHODOLOGY-I

User Id **AS552647** Password **QAHV6K**

### INSTRUCTIONS

- 1 The examination will be conducted online on the website <https://www.rtmnu.net>
- 2 The website can be accessed through mobile, desktop computer or laptop but mobile front camera / web cam is essential.
- 3 Good internet connectivity is required for exam at student end.
- 4 For login to the examination, Select Faculty, Course and semester / year. In the login box enter the User ID and Password printed on your admission card to login.
- 5 The mobile front camera should be On during the duration of exam. In case of Desktop computers and laptops, web cam is compulsory
- 6 Students should not open any other website or app or application during examination.
- 7 Do not share User ID, Password with anyone
- 8 Check mobile / laptop battery before starting of examination

Officializing Principal  
Vidarbha Art & Com. Coll  
Lakhani Dist. Bhandara

Director, Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

Signature & Seal of Principal  
(466)KALAVANIJYA MAHAVIDYALAYA





# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

## ADMISSION CARD

Session : Winter-2021  
Exam Name : THIRD SEMESTER M.A. (ECONOMICS) (CBCS)  
College : (466)KALAVANUJYA MAHAVIDYALAYA  
Name of Student : CHETAN PURUSHOTTAM DHOMANE  
Mother's Name : PUSHPA  
Gender : Male  
Type : Regular  
Roll No. : 552645  
Enrollment No. : 20175041807030  
Medium : Marathi

### Appearing Subjects

Sr.No	Subject Name
1	ECONOMICS OF GROWTH AND DEVELOPMENT-I
2	INTERNATIONAL TRADE & FINANCE
3	LABOUR ECONOMICS
4	RESEARCH METHODOLOGY-I

User id AS552645


Password C18TF6

### INSTRUCTIONS

1. The examination will be conducted online on the website <https://www.rtnou.net>
2. The website can be accessed through mobile, desktop computer or laptop but mobile front camera / web cam is essential.
3. Good internet connectivity is required for exam at student end.
4. For login to the examination, Select Faculty, Course and semester / year. In the login box enter the User ID and Password printed on your admission card to login.
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7. Do not share User ID, Password with anyone.
8. Check mobile / laptop battery before starting of examination.

Signature & Seal of Principal  
(466)KALAVANUJYA MAHAVIDYALAYA

  
Director, Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

  
Invigilator Principal  
Vidyalina Arts & Com. College  
Laxnari, Dist. Bhandara



# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

## ADMISSION CARD

**Session** : Winter-2021  
**Exam Name** : THIRD SEMESTER M.A. (ECONOMICS) (CBCS)  
**College** : (466)KALAVANIJYA MAHAVIDYALAYA  
**Name of Student** : SUBODHA PURUSHOTTAM ILAMKAR  
**Mother's Name** : YOGITA  
**Gender** : Male  
**Type** : Regular

**Roll No.** : 552651  
**Enrolment No.** : 20175041807068  
**Medium** : Marathi

### Appearing Subjects

Sr.No	Subject Name
1	ECONOMICS OF GROWTH AND DEVELOPMENT-I
2	INTERNATIONAL TRADE & FINANCE
3	LABOUR ECONOMICS
4	RESEARCH METHODOLOGY-I

**User id** AS552651

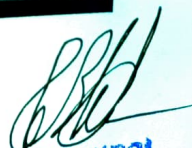
**Password** DJ69B6

### INSTRUCTIONS

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7. Do not share User ID, Password with anyone.
8. Check mobile / laptop battery before starting of examination.

Signature & Seal of Principal  
(466)KALAVANIJYA MAHAVIDYALAYA

  
Director, Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

  
Official Principal  
Vidarbha Uni. & Com. College  
Lakhand, Dist. Bhandara

2:30 PM

**Rashtrasant Tukadoji Maharaj Nagpur University**  
 Formerly known as Nagpur University

WWW.RTNUNIVERSITY.ORG

THIRD SEMESTER OF B.A. (GEOGRAPHY) (CBCS), WINTER 2021

Roll No. : 55955  
 Enrol. No. : 2018204180008  
 Center No. : 000  
 Date : 14/03/2022  
 P/L : 10/8  
 Address: BHANDARA  
 BHANDARA-441901

NAME : KARTIK SAJAN YICHKULE  
 NAME : CHITRO  
 NAME : REGULAR  
 NAME : YESHWANTHAR CHAVAN ARTS & COMMERCE & SCIENCES COLLEGE, LAKHANDEK, DIST BHANDARA-441901

S. NO.	SUBJECT	MARKS & CREDITS SCHEME					MARKS & GRADES AWARDED					
		TR/PU	SS/PI	MARKS	CP	TR/PU	SS/PI	TOTAL MARKS	GRADE	GPV	RNK	
	PHYSICAL GEOGRAPHY	80	20	100	40	04	40	14	58	B	06	24
	ECONOMIC GEOGRAPHY	80	20	100	40	04	40	19	59	B	06	24
	GEOGRAPHY OF RURAL SETTLEMENT	80	20	100	40	04	40	18	58	B	06	24
	NATURAL DISASTER MANAGEMENT	80	20	100	40	04	24	19	45	C	05	20
	SELECTIVE: AGRICULTURAL GEOGRAPHY	80	20	100	40	04	61	19	81	A+	09	16
	PRACTICAL -I	80	20	100	40	04	62	18	80	A	08	17
	PRACTICAL -II	80	20	100	40	04	24	---	24	D	10	10
	SEMESTER	25	---	25	10	01	24	---	24	D	10	10
	GPV	TOTAL CREDITS		CGPA	OUT OF	TOTAL MARKS OBTAINED		OUT OF MARKS	RESULT	REMARKS		
	170	25		6.80	10.00	485		625	PASS			

EFFORT GRADE SYSTEM TABLE :

Point: 10 Range: 100- 91	Grade: A- Point: 9 Range: 90- 81	Grade: A Point: 8 Range: 80- 71
Point: 7 Range: 70- 61	Grade: B Point: 7 Range: 60- 51	Grade: C Point: 5 Range: 50- 42
Point: 4 Range: 40	Grade: F Point: 0 Range: Below 40	Grade: Z (Absent in Examination)

REGULATIONS :  
 (1) Pass by grace marks vide Ordinance No. 3 of 2007. (2) Pass by conversion (3) Pass by grace marks.  
 (4) Pass by grace marks vide Ordinance No. 3 of 2007. (5) Pass by conversion (6) Pass by grace marks.



*(Signature)*

Officially Principal  
 Vidyanagar Arts & Com. College  
 Lakharek, Dist. Bhandara

7:08 PM

Rashtrasant Tukadoji Maharaj Nagpur University  
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THIRD SEMESTER OF M.A. (HISTORY) (CBCS) WINTER 2020  
 Faculty of Humanities

STUDENT NAME: NANOJKUMAR HARIDAS SAWARKAR  
 MOTHER'S NAME: NANOJKAR  
 EXAM CATEGORY: REGULAR  
 COLLEGE: (487) LATE NEROHANRAO PATIL WAGHAYE ARTS, COMMERCE AND SCIENCE COLLEGE

ROLL NO.: 775041  
 PRV/ENROL. NO.: 20175041807045  
 CENTER NO.: 487

DATE: 08/06/2021  
 P: 03.03  
 MEDIUM: MARATHI

SR. NO.	SUBJECT	MARKS & CREDIT SCHEME		MARKS OBTAINED		AND GRADE AWARDED		REMARKS
		TH	PU/IA/PI/TOTAL	TH	IA	GP	GPV/RMK	
1.	EMERGENCE OF MARATHA POWER IN 17TH CENTURY	80	20	40	17	9	36	
2.	SAM STATE IN ANCIENT AND MEDIEVAL INDIA	80	20	40	17	10	40	
3.	EHI ELECTIVE(A) ECONOMIC HISTORY OF INDIA: 1757-1857	80	20	40	16	10	40	
4.	MV FOUNDATION: MEDIEVAL VIJARBHA	80	20	40	16	8	32	
INCENTIVE		AGPV	SGPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF	MARKS	RESULT
		148	16	9.25	10.00	352	400	PASS

*[Signature]*  
 Officially Principal  
 Vidarbha Art & Com. College  
 Laxkhar, Dist. Bhandara

# Rashtrasant Tukadoji Maharaj Nagpur University

Established by Government of Central Provinces Education Department by Notification No. 513 dated the 1<sup>st</sup> of August 1923 & presently a State University governed by Maharashtra Public Universities Act 2016 (Mah. Act No. 51 of 2017)

## STATEMENT OF MARKS

Sr No 083129

P/A 42/2

DATE : 27/11/2020

### FOURTH SEMESTER OF M.A.(HISTORY)(CBCS) SUMMER 2020

STUDENT NAME NIKHIL SHYAM BADGE

MOTHER'S NAME DWARKA

ROLL NO 340700 PRN NO 2015010000804964

EXAM CATEGORY REGULAR

CENTER NO 451 MEDIUM MARATHI

COLLEGE (451) M PATEL ARTS, COMMERCE & SCIENCE COLLEGE BHANDARA

PAPERS	MARKS & CREDIT SCHEME					MARKS OBTD & GRADE AWARDED					
	MAXIMUM	MINIMUM	TOT CR	TH/PU	IA/PI	Total	GR	GP	GPV	CR/CR	
EXPANSION OF MARATHA POWER 1707-1818	80	20	100	40	4	65	10	084	A+	9	36
STATE IN BRITISH INDIA	80	20	100	40	4	80	20	100	O	10	40
ELECTIVE II A) ECONOMIC HISTORY OF INDIA 1858-1947	80	20	100	40	4	60	20	086	A+	9	36
INDIAN NATION II HISTORY OF MODERN MARATHA	80	20	100	40	4	80	20	100	O	10	40

PERCENTAGE	GPV	CREDITS	SGPA(S_GPV /CR)	OUT OF	MARKS OBTD	OUT OF	RESULT
	152	16	9.50	10.00	370	400	PASS

SGPA-SEM1 : 6.50 SGPA-SEM2 : 6.25 SGPA-SEM3 : 6.75 CGPA : 7.25 A Ist Division

#### Faculty of Humanities

For CBCS (Choice Based Credit System)  
Table Conversion of marks to grade point

Marks obtained (out of 100)	Grade	Grade Points (out of 10)
100 to 91	O	10
91 to 90	A+	09
71 to 80	A	08
61 to 70	B+	07
51 to 60	B	06
41 to 50	C	05
40	P	04
below 40	F / Fail	00

Table Division on the basis of Final CGPA Score (applicable to Final Semester)

CGPA Scored	Gr	Division
7.51 to 10.00	O	Ist Divn with Distinction
6.00 to 7.50	A	Ist Division
4.50 to 5.99	B	IInd Division
4.00 to 4.49	C	IIInd Division

$$C_1 \times G_1 + C_2 \times G_2 + C_3 \times G_3 + C_4 \times G_4$$

$$(SGPA-I) \times (Cr-I) + (SGPA-II) \times (Cr-II) + (SGPA-III) \times (Cr-III) + (SGPA-IV) \times (Cr-IV)$$

$$SGPA = \frac{C_1 \times G_1 + C_2 \times G_2 + C_3 \times G_3 + C_4 \times G_4}{C_1 + C_2 + C_3 + C_4}$$

$$CGPA = \frac{(SGPA-I) \times (Cr-I) + (SGPA-II) \times (Cr-II) + (SGPA-III) \times (Cr-III) + (SGPA-IV) \times (Cr-IV)}{Cr-1 + Cr-2 + Cr-3 + Cr-4}$$

When

Where,

- C<sub>1</sub> Credit of individual Theory/Practical
- G<sub>1</sub> Corresponding Grade Point obtained in the respective Theory/Practical

- SGPA-1 = SGPA of Sem-1, Cr-1 - Total Credits of sem-1
- SGPA-2 = SGPA of Sem-2, Cr-2 - Total Credits of sem-2
- SGPA-3 = SGPA of Sem-3, Cr-3 - Total Credits of sem-3
- SGPA-4 = SGPA of Sem-4, Cr-4 - Total Credits of sem-4

#### ABBREVIATIONS

Note: (1) Pass By Grade marks vide Ordinance No. 3 of 2007, (2) Fail (3) Conversion (4) Theory/Practical (5) Sessional (6) Internal Assessment (7) Grade Points (8) GPV Grade Points Value (9) RMR Remarks (10) CR Credits (11) AM Current Examinations (12) PAM Previous Examinations (13) AB Absent (14) BEC Incomplete (15) NCC National Cadet Corps (16) NLS National Service Scheme (17) CA Cultural Activity (18) G&S Games & Sports (19) ACE Adult & Continuing Education



*Bobale*

Director  
Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

*[Signature]*  
Officiating Principal  
Vidya Vihar Arts & Com. College  
Lakhan, Dist. Bhandara

# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

## ADMISSION CARD



Session : Winter-2021  
Exam Name : THIRD SEMESTER MASTER OF SOCIAL WORK (M S W) (CBCS)(NEW)  
College : (456)ATHWALE SOCIAL WORK MAHAVIDYALAYA  
Name of Student : DIPKA GANGADHAR RAGHORTE  
Mother's Name : MANGALA  
Gender : Female  
Type : Regular

Roll No. : 524134  
Enrollment No. : 20182041800011  
Medium : Marathi


Sr. No	Subject Name
1	APPLICATIONS OF SOCIAL WORK SKILLS
2	HEALTH CARE SOCIAL WORK PRACTICE
3	MEDICAL INFORMATION FOR SOCIAL WORKERS
4	MEDICAL SOCIAL WORK
5	SOCIAL POLICY PLANNING AND DEVELOPMENT
6	SOCIAL WORK PRACTICUM

User Id AS524134 Password 3PR5ZT

### INSTRUCTIONS

- 1 The examination will be conducted online on the website <https://www.rtmnu.net>
- 2 The website can be accessed through mobile, desktop computer or laptop but mobile front camera / web cam is essential.
- 3 Good internet connectivity is required for exam at student end
- 4 For login to the examination, Select Faculty, Course and semester / year. In the login box enter the User ID and Password printed on your admission card to login.
- 5 The mobile front camera should be On during the duration of exam. In case of Desktop computers and laptops, web cam is compulsory
- 6 Students should not open any other website or app or application during examination.
- 7 Do not share User ID, Password with anyone
- 8 Check mobile / laptop battery before starting of examination.

Signature & Seal of Principal  
(456)ATHWALE SOCIAL WORK MAHAVIDYALAYA

  
Official Principal  
Vidarbha Agri & Com. College  
Bhandara  
Director, Board of Examination and Evaluation  
Rashtrasant Tukadoji Maharaj Nagpur University

**KATHAWALE COLLEGE OF SOCIAL WORK**  
STATION ROAD, BHANDARA

Name: Dipika G. Rajhore



Year of  
Admission: \_\_\_\_\_

Course: M.S.W. III<sup>rd</sup> Sem

Session: 20 - 20

Roll No. 3057692639

Address: ART Post - Lakhari

Tech. Lakhari Dist: Bhandara

Adm. No.: \_\_\_\_\_ Lib. Card No. 556.

PRN. No.: \_\_\_\_\_

- 1) Students should bring this card without fail to the college & present it when required
- 2) Library books will be issued only on presentation of this card.
- 3) If this card is lost, a fresh card will be issued on College Rules.

\_\_\_\_\_  
Officiating Principal  
Vidarbha Uni. & Govt. Coll. Bhandara

Signature of Students

Principal

COLLEGE OF INTER-DISCIPLINARY STUDIES

THIRD SEMESTER OF B.S.W. (C.B.C.S.), WINTER 2022

Student Name: DIPIKA GANGWANI BACHHOTI  
 Enrol. No.: 20142041800011  
 Reg. No.: 090  
 Seat No.: 090  
 Date: 10/01/2022  
 P.L. 115/75  
 Medium: MARATHI

Sl. No.	Subject	MARKS & CREDITS SCHEME						MARKS & GRADES AWARDED						
		TH	PS	SI	PI	MAX MARKS	TH	PS	SI	PI	TOTAL MARKS	GRADE	GP	CPN
1	SOCIAL POLICY, PLANNING AND DEVELOPMENT	40	20	100	40	04	44	18	64	B+	07	23		
2	HEALTH CARE SOCIAL WORK PRACTICE	40	20	100	40	04	50	18	68	B+	07	23		
3	MEDICAL INFORMATION FOR SOCIAL WORKERS	40	20	100	40	04	43	18	61	B+	07	23		
4	MEDICAL SOCIAL WORK	40	20	100	40	04	34	18	52	C	05	20		
5	APPLICATIONS OF SOCIAL WORK SKILLS	40	20	100	40	04	34	17	51	C	05	20		
6	SOCIAL WORK PRACTICUM	40	20	100	40	06	73	17	90	O	10	34		

EXEMPTIVE	BCPN	TOTAL CREDITS	SCPA	OUT OF	TOTAL MARKS OBTAINED	OUT OF MARKS	RESULT	REMARK
	184	24	7.01	18.00	387	400	PASS	

MARKS CREDIT GRADE SYSTEM TABLE :

Grade: D Points: 10 Range: 100- 90	Grade: A- Points: 9 Range: 89- 80	Grade: A Points: 8 Range: 79- 70
Grade: C- Points: 7 Range: 69- 60	Grade: B Points: 6 Range: 59- 50	Grade: C Points: 5 Range: 49- 40
Grade: F Points: 4 Range: 49- 40	Grade: E Points: 3 Range: 39- 30	Grade: F Points: 2 Range: 29- 20
Grade: G Points: 1 Range: 19- 10	Grade: H Points: 0 Range: Below 10	Grade: AB (Absent in Examination)

Note: (\*) Pass by grace marks vide Ordinance No.1 of 2007.

MO 0103 2022 22 91 40

Disclaimer

The result published here is only for immediate information to the students. It is not to be used as a basis for any further action. The results subject to correction. Any student is required to continue with further work.



*(Signature)*

Officiating Principal  
 Vidarbha Arts & Com. College  
 Laxnark Dist. Bhandara



# USHA SILAI SCHOOL

शिलाई शाळा कार्यक्रम

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शिलाई शाळा लॉन्च

प्रमाणित करण्यात येते की

गायत्री रविंद्र नान्हे

गाव गडेगाव

तालुका लाखनी

जिल्हा भंडारा

राज्य महाराष्ट्र

ने यशस्वीरित्या शिवण व

भरतकामाचा उषा शिलाई शाळा अभ्यासक्रम

०११२१२०२० ते २८१०२१२०२१

कालावधीमध्ये पूर्ण केला आहे.

Sunaina Randive  
शिवण शाळा तपासनीस

  
कार्यक्रम समन्वयक

तारीख: २८१०२१२०२१


स्थान: मुंबई

अनु.क्र.: IN 131107210068



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प्रारंभित करण्यात येते ही

हर्षदा मेघराज उरकुडे

गाव **लाखोरी** तालुका **लाखोरी**

जिल्हा **भंडारा** राज्य **महाराष्ट्र**

ने राशस्त्रीशिल्पा शिक्षण व

भरताकासमाचा उषा शिलाई शाळा अय्यासक्रम

01/02/2020 ते 28/02/2021

कालावधीमध्ये पूर्ण केला आहे

*Suraina Randive*  
शिलाई शाळा तपासणीक

*Usha*  
कार्यक्रम संपन्नपत्रक



तारीख 28/02/2021

स्थान **मुंबई**

अनुक्र. IN/131107210076

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Lakhnau Dist. Bhandardara



K S W A ' S



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ISO 9001:2015

Reg No. F-419 (Bom)

Affiliated to NATIONAL SKILL DEVELOPMENT CORPORATION

Cert No : 4425

Date of Issue : 15/05/2018

Awards This Certificate of Participation to

Mayuri Arun Nandeshwar

(Admission No : 1718-MH-Bha-Bha-441804-Gadegaon001-BT-001)

In recognition of successfully completing

the Course and Practical Industrial Training at our

MOBILE LIVELIHOOD DEVELOPMENT CENTRE

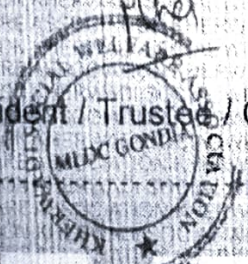
Basic Tailoring With Grade A

from 03/24/2018 to 27/04/2018

Location : Gadegaon

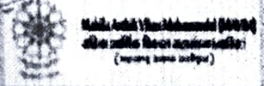


President / Trustee / CEO



MLDC Coordinator  
जिल्हा सहस्रियक  
वर्गशिक्षण वित्त (उत्पादन)

Associated with



(1) 50 - 59 = "C" Grade, (2) 50 - 59 = "B" grade, (3) 60 - 69 = "A" grade, (4) 70 - 100 = "A+" grade

Official Principal  
Vidya Bhairav & Co. College  
Lakhanu, Dist. Bhandara



**RASHTRASANT TUKDOJI MAHARAJ NAGPUR UNIVERSITY**  
**BOARD OF LIFELONG LEARNING & EXTENSION**



**DIPLOMA**

Awards this Diploma to Shri/Smt./Jiu Nikhil S. Badge

on satisfactory completion of the DIPLOMA COURSE IN MASS COMMUNICATION under JEEVAN  
 SHIKSHAN ABHIYAN run by Department of Lifelong Learning & Extension in  
 collaboration with J. M. PATEL ARTS, COMMERCE & SCIENCE COLLEGE BHANDARA in  
 the session 2019-2020

He / She passed the Examination with Grade A +

*[Signature]*

*[Signature]*

*[Signature]*

**Prof. MAMTA RAUT**

**Dr. VIKAS DHOMNE**

**SHRI. PRAMOD WATKAR**

Course Co-ordinator  
J. M. Patel College, Bhandara

Principal  
J. M. Patel College, Bhandara

Director  
Department of Lifelong Learning & Extension  
J. M. Patel College, Bhandara

Officiating Principal  
 Vidarbha Arts & Com. College  
 Lakhari, Dist. Bhandara

Letter Head of the College  
 College of Arts, Commerce & Science  
 Selection of the Board, Bangalore

No. 1250  
 Date 23/09/2021

Name of the Student: Arjun  
Arjun  
 Class: 12A Year: 1st Roll No: 12A001

Sl. No.	Particulars of Fee	Amount	
		Rs.	P.
1	Uni. Annual Fees		
2	Uni. Enrollment Fees		
3	Uni. Games Fees		
4	Uni. Student Union Fees		
5	Uni. Student Welfare Fund		
6	Uni. Medical Aid Fund		
7	Uni. Student Aid Fund		
8	Uni. Intra Sports & Cultural Activities		
9	Uni. Medical Exam. Form Fees		
10	Tuition Fees		
11	Term Fees		
12	Laboratory Fees		
13	Identity Card		
14	Library Card		
15	College Examination Fees		
16	Uni. Examination Fees		
17	Uni. Practical Exam Fees		
18	Admission Fees		
19	Convoc. Fees		
20	Late Fees		
21	Other Fees		
22	Maintenance Allowance Fees		
23	NSS		
24	DAY FEES		
Total Rs.		8900	00

5000  
 2500  
 5000  
 1500  
 5000  
 1000  
 6000  
 89000

(in word) Eight Thousand Nine Hundred  
Arjun  
 Cashier

Rs. 8900

Date: 23/09/2021

  
 Official Principal  
 Vidya Bharati & Com. College  
 Laxman, Dist. Shandara



महाराष्ट्र शासन  
महाराष्ट्र लोकसेवा आयोग

मुख्य कार्यालय : प, ७, ८ वा मजला, कुपरोज टेलिफोन निगम इमारत, महर्षि कर्वे मार्ग, कुपरोज, मुंबई - ४०००२१ ☎ २२७२५१००  
फोटो कार्यालय : बँक ऑफ इंडिया इमारत, ३ रा मजला, फोटो, मुंबई-४००००१ ☎ २२२०२२२२  
Email ID : contact-secretary@mpsc.gov.in Website : https://mpsc.gov.in , https://mpsonline.gov.in

- प्रवेश प्रमाणपत्र -

परीक्षेचे नाव : महाराष्ट्र गट-क सेवा संयुक्त पूर्व परीक्षा - 2021

वैक क्रमांक :-	BH002345		उमेदवाराचे छायाचित्र व स्वाक्षरी
नोंदणी क्रमांक :-	00226920210301220093411		
उमेदवाराचे नाव :-	WANJARI DINESH DIPAK		
उमेदवाराचे बदलेले नाव (असल्यास):-	--		
जिल्हा केंद्र:-	Bhandara		
परीक्षेचे ठिकाण :-	J.M. PATEL COLLEGE OF ARTS, COMMERCE AND SCIENCE, BHANDARA		

परीक्षेचा वार व दिनांक	उपकेंद्रावरील उपस्थिती	परीक्षा कक्षातील शेवटच्या प्रवेशाची वेळ	परीक्षेचा प्रत्यक्ष कालावधी	विषय	विषयाचा संकेतांक	परीक्षेचे स्वरूप
रविवार, 03 एप्रिल, 2022	सकाळी 9.30	सकाळी 10.30	सकाळी 11.00 ते 12.00	सामान्य क्षमता चाचणी	012	वस्तुनिष्ठ बहुपर्यायी

सहसचिव  
महाराष्ट्र लोकसेवा आयोग

:- अत्यंत महत्वाचे :-

- प्रवेश प्रमाणपत्रावरील उपरोक्त मजकूर उमेदवाराने काळजीपूर्वक तपासणे आवश्यक असून यासंदर्भात काही अडचण/संदिग्धता असल्यास परीक्षेच्या दिनांकापूर्वीच आयोगाच्या कार्यालयाशी संपर्क साधणे आवश्यक आहे.
- मोबाईल फोन अथवा अन्य दूरसंचार साधने परीक्षा उपकेंद्राच्या परिसरात आणण्यास, वाळगण्यास अथवा त्याचा वापर करण्यास मक्त मनाई आहे.

:- उमेदवारांना सूचना :-

- परीक्षा उपकेंद्रावरील उपस्थितीवाचन :-
  - परीक्षा उपकेंद्रावरील उपस्थितीकरिता निर्धारित केलेल्या वेळेस उपस्थित राहून उपस्थिती नोंदविणे अनिवार्य आहे.
  - आयोगाच्या ऑनलाईन अर्ज प्रणालीच्या संकेतस्थळावरून डाऊनलोड करून प्रिंट केलेले मूळ स्वरूपातील प्रवेश प्रमाणपत्र परीक्षेच्या वेळी सादर करणे अनिवार्य आहे. अन्यथा परीक्षेस प्रवेश नाकारला जाईल.
  - उमेदवारांची तपासणी/झडती (Frisking), थर्मो गनच्या सहाय्याने उमेदवारांच्या शारीरिक तापमानाची तपासणी (Thermal Screening), लक्षण दिसून येत असलेल्या उमेदवारांची स्वतंत्र वेटक व्यवस्था करणे, ओळख पडताळणी करणे, हजेरी नोंदविणे, सूचना देणे इत्यादी स्वरूपाच्या कार्यवाहीसाठी परीक्षा उपकेंद्रावर प्रत्यक्ष परीक्षा सुरु होण्याच्या वेळेपूर्वी किमान दीड तास अगोदर उपस्थित राहणे अनिवार्य आहे.
  - परीक्षेच्या दिवशी एनवेळी उदभवू शकणाऱ्या अडचणी अथवा आंदोलने, मार्चे, वाहतूक समस्या, अतिवृष्टी इत्यादी बाबी लक्षात घेऊन, विहित वेळेच्या पुरेसे अगोदर सर्वधित परीक्षा उपकेंद्रावर उपस्थित राहणे आवश्यक आहे.
  - परीक्षा कक्षांमध्ये शेवटच्या प्रवेशासाठी विहित केलेल्या वेळेनंतर कोणत्याही परिस्थितीत उमेदवारांना प्रवेश दिला जाणार नाही अथवा

Official Principal  
J.M. Patel College of Arts & Com. College  
Lanark, Dist. Bhandara

कर्मचारी चयन आयोग पश्चिमी क्षेत्र (मुंबई)  
 वेबसाइट: www.sscwr.net  
 हेल्पलाइन नंबर: 07738422705/09869730700  
 ई-मेल आई.डी. examinqurysscwr@gmail.com



Staff Selection Commission Western Region (Mumbai)  
 Website: www.sscwr.net  
 Helpline No. 07738422705/09869730700  
 Email Id: examinqurysscwr@gmail.com

ई-प्रवेश प्रमाणपत्र / e-ADMISSION CERTIFICATE

केंद्रीय सशस्त्र पुलिस बलों (सीएपीएफ), एनआईए, एसएसएफ में कांस्टेबल (जीडी) और असम राइफल में राइफलमैन (जीडी) परीक्षा, 2021 (पेपर-1)  
 CONSTABLES (GD) IN CENTRAL ARMED POLICE FORCES (CAPFs), NIA, SSF AND RIFLEMAN (GD) IN ASSAM RIFLES EXAMINATION, 2021 (PAPER-1)



7205722182

रजि. सं.  
 Registration No: 50004333191

प्रतिष्ठा के लिए विकल्प  
 Opted for Scribe: NA

19111998

उपरोक्त सं. (to be used as User ID)

परीक्षा/ Examination :

परीक्षा तिथि / Exam Date 24/11/2021	उपस्थित होने का समय / Reporting Time 11:00 AM	प्रवेश बंद होने का समय / Entry Closing Time 12:00 Noon
उम्मीदवार का नाम / Candidate's Name NANDAKUMAR HARIDAS	उम्मीदवार का नया या बदला हुआ नाम / Candidate's New or Changed Name	लिंग / Gender Male
तिथि / Date of Birth		श्रेणी / Category OBC
उम्मीदवार का पता / Candidate's Address R/S/ LAKHORI TAH LAKHANI DIST BHANDARA MAHARASHTRA - 441804		 NANDAKUMAR SAWADKAR 15-07-2021 Nandakumar

परीक्षा की तिथि और समय / Date & Time of Examination

24/11/2021  
 12:30 PM To 02:00 PM

परीक्षा केन्द्र / Examination Venue

ION DIGITAL ZONE IDZ 3 WADI MIDC TECHGRESSOR SOFT SOLUTIONS PVT. LTD. NAGPUR  
 TECHGRESSOR SOFT SOLUTIONS PVT. LTD, G-4/1/B, M.I.D.C HINGNA WADI ROAD, OPP MUNICH  
 MOTORS BMW SHOWROOM, HINGNA M.I.D.C.  
 NAGPUR  
 MAHARASHTRA - 440028

- Candidate must carry an original photo identity card having the same Date of Birth (including Date, Month & Year) as printed on the Admission Certificate.
- If photo identity card does not have the same Date of Birth (including Date, Month & Year) then the candidate must carry an additional certificate (in original) as proof of his/her Date of Birth.
- In case of mismatch in the Date of Birth mentioned in the Admission Certificate and photo ID/the certificate brought in support of Date of Birth, the candidate will not be allowed to appear in the examination.

स्तरी / Tier-I	भाग / Part	अंक / Marks
क. सामान्य बुद्धि और तर्क	A. General Intelligence & Reasoning	25
ख. सामान्य बुद्धिमत्ता और सामान्य जानकारी	B. General Knowledge and General Awareness	25
ग. प्राथमिक गणित	C. Elementary Mathematics	25
घ. अंग्रेजी/हिंदी	D. English/Hindi	25

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 Lakhari Dist Bhandara



महाराष्ट्र शासन  
महाराष्ट्र लोकसेवा आयोग

मुख्य कार्यालय : ५, ७, ८ वा मजला, कृपकेज टेलिफोन निगम इमारत, मर्यापि फर्गेस मार्ग, कुर्लीज, मुंबई - ४०००२१ (२२०१५१००)  
फोटो कार्यालय : लोक सेवा इमारत इमारत, ३ वा मजला, फोर्ट, मुंबई-४००००१ (२२२०२२२२)  
Email ID : contact-secretary@mpsc.gov.in Website : https://mpsc.gov.in , https://mpsonline.gov.in

- प्रवेश प्रमाणपत्र -

परीक्षेचे नाव : महाराष्ट्र दुय्यम सेवा अराजपत्रित, गट-ब संयुक्त पूर्व परीक्षा-२०२०

वेतक क्रमांक :-	BH006105		उमेदवाराचे छायाचित्र व स्वाक्षरी
नोदणी क्रमांक :-	0200052008032004906		
उमेदवाराचे नाव :-	GANVIR CHANDRASHEKHAR JAYDEO		
उमेदवाराचे बदलेले नाव (असल्यास):-	--		
जिल्हा केंद्र:-	Bhandara		
परीक्षेचे ठिकाण :-	BANSILAL LAHOTI NUTAN MAHARASHTRA VIDYALAYA, KHAT ROAD, BHANDARA		

परीक्षेचा वार दिनांक	उपकेंद्रावरील उपस्थिती	परीक्षा कक्षातील शेवटच्या प्रवेशाची वेळ	परीक्षेचा प्रत्यक्ष कालावधी	विषय	विषयाचा संकेतांक	परीक्षेचे स्वरूप
शनिवार ४ सप्टेंबर, २०२१	सकाळी ९:३०	सकाळी १०:३०	सकाळी ११:०० ते १२:००	सामान्य क्षमता चाचणी	०१२	वस्तुनिष्ठ बहुपर्यायी

सहसचिव  
महाराष्ट्र लोकसेवा आयोग

विशेष सूचना :- मावाईल फोन अथवा अन्य दूरसंचार साधने परीक्षा उपकेंद्राच्या परिसरात आणण्यास वाळगण्यास अथवा त्याचा वापर करण्यास सक्त मनाई आहे.

- उमेदवारांना सूचना -

- परीक्षा कक्षात प्रवेश मिळविण्यासाठी आयोगाच्या ऑनलाईन अर्ज प्रणालीच्या संकेतस्थळावरून डाऊनलोड करून प्रिंट केलेले सदर मूळ स्वस्थपत्तीत प्रवेश प्रमाणपत्र सोबत आणणे अनिवार्य आहे.
- परीक्षा उपकेंद्रावरील उपस्थितीकरीता निर्धारित केलेल्या वेळेस उपस्थित राहून उपस्थिती नोंदविणे अनिवार्य आहे.
- उमेदवारांची तपासणी/झडती (Frisking), धर्मा गनच्या सहाय्याने उमेदवारांच्या शारीरिक तापमानाची तपासणी (Thermal Screening), मुखपट, हातमाज व सॅनिटायझरची पिशवी असलेले किट उपलब्ध करून देणे, लक्षणे दिमून येत असलेल्या उमेदवारांची स्वतंत्र बैठक व्यवस्था करणे, आर्यस पडताळणी करणे, हजेरी नोंदविणे, सूचना देणे इत्यादी स्वरूपाच्या कार्यवाहीसाठी परीक्षा उपकेंद्रावर प्रत्यक्ष परीक्षा सुरु होण्याच्या वेळपूर्वी किमान दीड तास आगावर उपस्थित राहणे अनिवार्य आहे.
- परीक्षेच्या दिवशी पत्तवेळी उदभवू शकणाऱ्या अडचणी अथवा आंदोलने, मोर्चे, वाहतूक समस्या, अतिवृष्टी इत्यादी बाबी लक्षात घेऊन, विहित वेळेच्या पुढे आगावर संवधित परीक्षा उपकेंद्रावर उपस्थित राहणे आवश्यक आहे.

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Laxman, Dist. Bhandara



5. परीक्षा कक्षामध्ये शेवटच्या प्रवेशासाठी विहित केलेल्या वेळेनंतर कोणत्याही परिस्थितीत उमेदवारांना प्रवेश दिला जाणार नाही अथवा यासंदर्भात आयोगाची कोणत्याही प्रकारची जबाबदारी राहणार नाही.
6. परीक्षेच्या वेळी ओळखीच्या पुराव्यासाठी खालीलपैकी कोणतेही एक मूळ ओळखपत्र सादर करणे अनिवार्य आहे :
  - 6.1 आधारकार्ड
  - 6.2 निवडणूक आयोगाचे ओळखपत्र
  - 6.3 पासपोर्ट
  - 6.4 पॅनकार्ड
  - 6.5 स्मार्ट कार्ड प्रकारचे ड्रायव्हिंग लायसन्स
7. मूळ ओळखपत्राच्या पुराव्याऐवजी केवळ त्याच्या छायांकित प्रती अथवा कलर प्रिंटर अथवा अन्य कोणत्याही प्रकारचा ओळखीचा पुरावा सादर केल्यास तो ग्राह्य धरला जाणार नाही व उमेदवारास परीक्षेस प्रवेश नाकारण्यात येईल.
8. उमेदवाराचे छायाचित्र व इतर महत्त्वपूर्ण मुद्रापत्रे दिलेल अशी मूळ ओळखपत्राची छायांकित प्रत प्रत्येक पेपरच्या स्वतंत्रपणे सादर करणे अनिवार्य आहे.
9. परीक्षेच्या वेळी प्रवेश प्रमाणपत्र आणि/अथवा वर नमूद पाच वैध (Valid) ओळखपत्रांपैकी किमान कोणतेही एक मूळ ओळखपत्र व त्याची मुद्रापत्रे छायांकित प्रत सादर न केल्यास परीक्षेस प्रवेश नाकारण्यात येईल.
10. भारतीय विशिष्ट ओळख प्राधिकरण (UIDAI) च्या संकेतस्थळावरून डाऊनलोड केलेले ई आधार सादर करणाऱ्या उमेदवारांच्या बाबतीत ई आधार वर उमेदवाराचे नाव, पत्ता, निगम, फोटो, जन्मदिनांक या तपशीलांसह आधार निर्मितीचा दिनांक (Date of Aadhaar generation) व आधार डाऊनलोड केल्याचा दिनांक असल्यासच तसेच मुद्रापत्र फोटोसह रीगट प्रिंट मध्ये आधार डाऊनलोड केले असल्यासच ई आधार वैध मानण्यात येईल.
11. नावांमध्ये बदल केलेला असल्यास विवाह निबंधक यांनी दिलेला दाखला (विवाहीत स्त्रियांच्या बाबतीत), नावात बदल झाल्यासबंधी अधिसूचित केलेले राजपत्र किंवा राजपत्रित अधिकारी यांच्याकडून नावात बदल झाल्यासबंधीचा दाखला व त्याची छायांकित प्रत परीक्षेच्या वेळी सादर करणे आवश्यक आहे.
12. परीक्षा कक्षामध्ये फक्त खालील साहित्य घेऊन जाण्यास परवानगी राहिली :
  - 12.1 आयोगाच्या ऑनलाईन अर्ज प्रणालीच्या संकेतस्थळावरून डाऊनलोड करून प्रिंट केलेले मुद्रापत्र स्वहस्तातील प्रवेश प्रमाणपत्र
  - 12.2 काळ्या शाईचे वॉल पाईट पेन
  - 12.3 मूळ वैध ओळखपत्र
  - 12.4 मूळ वैध ओळखपत्राची मुद्रापत्रे छायांकित प्रत
  - 12.5 मुद्रापत्र व हातमोजे
  - 12.6 फेम शिल्ड
  - 12.7 हॅड सॅनिटायझरची पिशवी/बॉटल (पारदर्शक)
13. लेखनिकाची मदत घेण्याची आणि/अथवा अनुग्रह कालावधीची परवानगी देण्यात आलेल्या दिव्यांग उमेदवारांना आयोगाच्या संकेतस्थळावर दिनांक 4 मार्च, 2020 रोजी प्रसिद्ध करण्यात आलेल्या दिव्यांग उमेदवारांना मार्गदर्शक सूचनांमधील सूचना क्रमांक 4.1 मध्ये नमूद केल्यानुसार आवश्यक प्रमाणपत्रे/कागदपत्रे परीक्षा कक्षामध्ये नेण्यास परवानगी राहिली, तथापि, आवश्यक कागदपत्रांव्यतिरिक्त इतर कोणतीही कागदपत्रे परीक्षा कक्षामध्ये घेऊन गेल्यास आयोगाच्या सूचनांचे उल्लंघन समजून संबंधितांवर नियमानुसार कारवाई करण्यात येईल.
14. परवानगी नसलेले अन्य कोणतेही साहित्य (पाऊच, पर्स, बॅग, नोट्स, पुस्तक, लेखन पेड, इत्यादी) परीक्षा कक्षामध्ये नेण्यास मनाई आहे.
15. स्मार्ट वॉच, डिजिटल वॉच, मायक्रोफोन, मोबाईल दूरध्वनी, कॅमेरा अंतर्भूत असलेली कोणत्याही प्रकारची साधने, सिमकार्ड, ब्लू टूथ, दूरसंचार साधने म्हणून वापरण्यायोग्य कोणतीही वस्तू, इलेक्ट्रॉनिक उपकरणे, परिगणक (Calculator इत्यादी परीक्षा उपकेंद्राच्या परिसरात तसेच परीक्षा कक्षात आणण्यास, स्वतः जवळ बाळगण्यास, त्याचा वापर करण्यास अथवा त्याच्या वापरासाठी इतरांची मदत घेण्यास मनाई आहे.
16. आयोगाने परवानगी नाकारलेले कोणत्याही प्रकारचे अनधिकृत साधन/साहित्य परीक्षेच्या वेळी संबंधित परीक्षा उपकेंद्राच्या मुख्य प्रवेशद्वारावरच टावावे लागेल. अशा साधन/साहित्याच्या सुरक्षिततेची जबाबदारी संबंधित उमेदवाराची राहिली. यासंदर्भातील कोणत्याही प्रकारच्या नुकसानीस आयोग, जिल्हा प्रशासन किंवा शाळा/ महाविद्यालय व्यवस्थापन जबाबदार राहणार नाही.
17. परीक्षेच्या वेळी हजेरीपट तसेच उत्तरपत्रिकेवरील नोंदी काळजीपूर्वक भराव्यात. हजेरीपटावर विहित जागेत उत्तरपत्रिकेचा व प्रश्नपुस्तिकेचा छापील अनुक्रमांक लिहून संपूर्ण स्वाक्षरी करणे अनिवार्य आहे.
18. परीक्षेस अर्ज सादर करताना केलेली स्वाक्षरी, प्रत्यक्ष परीक्षेच्या वेळी उत्तरपत्रिका तसेच हजेरीपटावर केलेली स्वाक्षरी एकच असणे व ती भविष्यातील कोणत्याही टप्प्यावरील पडताळणीच्या वेळी एकमेकांशी उमेदवारांच्या दैनंदिन वापरातील स्वाक्षरीशी तत्तात जुळणे आवश्यक आहे.
19. उत्तरपत्रिकेवर प्रश्नपुस्तिका क्रमांक व संच क्रमांक इत्यादी माहिती लिहून झाल्यावर प्रश्नपुस्तिका बदलून दिली जाणार नाही. तसेच या सदर्भात परीक्षेनंतर आलेल्या तक्रारी विचारात घेतल्या जाणार नाहीत.
20. प्रश्नपुस्तिकेत काही वृत्ती आढळल्यास संबंधित समवेक्षक, पर्यवेक्षक अथवा परीक्षा उपकेंद्रप्रमुख यांच्याकडे विचारणा अथवा चर्चा करू नये. प्रश्नपुस्तिकेमध्ये वृत्तीसंदर्भात लेखी निवेदन सहसचिव व परीक्षा नियंत्रक, महाराष्ट्र लोकसेवा आयोग, मुख्य कार्यालय, 8 वा मजला कुपरेज टेलिफोन निगम इमारत, महर्षी कर्वे मार्ग, कुपरेज, मुंबई- 400021 यांच्याकडे संपूर्ण तपशीलांसह परीक्षेच्या दिनांकापासून आठ दिवसांच्या आत सादर करावे.
21. प्रश्नपुस्तिकेच्या मूख पृष्ठावर इंग्रजी आद्याक्षर (A,B,C,D) हे संच क्रमांक दर्शविते. प्रश्नपुस्तिकेवरील सदर संच क्रमांक उत्तरपत्रिकेवर अचूकपणे नमूद करणे व संबंधित वस्तू छायांकित करणे आवश्यक आहे.
22. प्रश्नपुस्तिकेचा संच क्रमांक उत्तरपत्रिकेवर अचूकपणे न नोंदविल्यास शून्य गुण देण्यात येतील. प्रश्नपुस्तिकेचा संच क्रमांक उत्तरपत्रिकेवर विहित ठिकाणी नमूद करण्यामध्ये वृत्ती राहिल्यास त्याची संपूर्ण जबाबदारी उमेदवाराची राहिली. तसेच, या सदर्भातील कोणत्याही पत्रव्यवहाराची दखल घेतली जाणार नाही.
23. परीक्षा सुरु झाल्यानंतर ते परीक्षा कालावधी संपेपर्यंत कोणत्याही उमेदवारास कोणत्याही कारणासाठी परीक्षा कक्षाबाहेर जाण्याची परवानगी दिली जाणार नाही.
24. उत्तरपत्रिका किंवा प्रश्नपुस्तिका परीक्षा कालावधीत परीक्षा कक्षाबाहेर घेऊन जाता येणार नाही. तसेच, परीक्षेच्या कालावधीत संपूर्ण उत्तरपत्रिका आणि परीक्षेचा कालावधी संपल्यानंतर मूळ उत्तरपत्रिकेचा भाग-1 परीक्षा कक्षाबाहेर घेऊन जाण्यास मनाई आहे.
25. परीक्षा कालावधी संपल्यानंतर मूळ उत्तरपत्रिका लगेचच समवेक्षकांच्या ताब्यात द्याव्यात. तसेच सर्व उमेदवारांच्या मूळ उत्तरपत्रिका

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26. समवेक्षकाकडे जमा होवून त्याचा हिशोब लागोपर्यंत कोणत्याही उमेदवारास परीक्षा कक्षाबाहेर जाण्याची परवानगी नाही.
27. परीक्षेनंतर मूळ उत्तरपत्रिका समवेक्षकाकडे जमा न करताच परीक्षा कक्षाबाहेर घेऊन गेल्यास अशी कृती आयोगाच्या सूचनांचे उल्लंघन समजून आयोगाच्या स्वच्छाधिकारानुसार कडक कारवाई करण्यात येईल.
28. उत्तरपत्रिकेमध्ये विहित केलेल्या टिकाणीच आपली उत्तरे नमूद करावीत. प्रश्नपुस्तिकेवर वा अन्य टिकाणी उत्तरे लिहिल्यास आयोगाच्या सूचनांचे उल्लंघन केले आहे, असे समजून कारवाई करण्यात येईल.
29. उत्तरपत्रिकेवर नोंदविलेल्या उत्तरांची संख्या नमूद करण्यासंदर्भात उमेदवारांना विशेष सूचना :-
- 28.1 परीक्षेचा कालावधी संपल्यानंतर उमेदवाराने मोडविलेल्या प्रश्नांची, (नोंदविलेल्या उत्तरांची) संख्या अचूकपणे उत्तरपत्रिकेवर विहित टिकाणी नमूद करणे आवश्यक आहे. त्याकरीता उमेदवारास परीक्षेचा प्रत्यक्ष कालावधी संपल्यानंतर दोन मिनिटे अतिरिक्त वेळ देण्यात येईल.
- 28.2 परीक्षेच्या प्रत्यक्ष वेळेनंतरच्या दोन मिनिटांच्या अतिरिक्त कालावधीमध्ये उमेदवाराने मोडविलेल्या प्रश्नांची, (नोंदविलेल्या उत्तरांची) संख्या मोडून अचूकपणे विहित टिकाणी नमूद करणे आवश्यक आहे, त्याशिवाय अन्य कोणतीही कृती या अतिरिक्त वेळेमध्ये करता येणार नाही.
- 28.3 उमेदवारांना मोडविलेल्या प्रश्नांची, (नोंदविलेल्या उत्तरांची) संख्या नमूद करण्याकरीता परीक्षेचा प्रत्यक्ष कालावधी संपल्यानंतर दोन मिनिटांपेक्षा अधिक वेळ मिळणार नाही.
30. परीक्षेच्या वेळी शारीरिक/परस्पर अंतराच्या (Social Distancing) अनुषंगाने विशेष सूचना :-
- 29.1 परीक्षा उपकेंद्रामध्ये प्रवेश करतांना उमेदवाराने किमान तीन पदरी मुखपट (Mask) परिधान करणे अनिवार्य आहे.
- 29.2 परीक्षा कक्षामध्ये मुखपट, हातमोजे व सॅनिटाईझरची लहान पिशवी (Pouch) अपलेले प्रत्येकी एक किट उमेदवारांना उपलब्ध करून देण्यात येईल. त्याचा वापर उमेदवारांनी परीक्षेच्या संपूर्ण कालावधीमध्ये करणे अनिवार्य आहे.
- 29.3 परीक्षेच्या संपूर्ण प्रक्रियेदरम्यान उमेदवारांनी स्वच्छता (Cleanliness) तसेच आरोग्यास हितावह (Hygienic) वातावरण राखण्यासाठी हात मतत सॅनिटाईझ करणे आवश्यक आहे.
- 29.4 कोव्हिड-19 सदृश्य लक्षणे जसे की ताप, सर्दी, सोकला, इत्यादी दिसून येत असल्यास संबंधित परीक्षा उपकेंद्रावरील पर्यवेक्षकीय अधिकारी/कर्मचारी यांना आगाऊ कळवावे.
- 29.5 उमेदवारांनी "आरोग्य सेतू" ॲप डाऊनलोड करणे व त्याद्वारे स्वयंमुल्यांकन करणे, उमेदवारांच्या हिताचे राहिल.
- 29.6 उमेदवाराने स्वतःचा जेवणाचा डबा/अल्पोपहार व पाण्याची बाटली सोबत आणणे, उमेदवारांच्या हिताचे राहिल.
- 29.7 दोन पेपरच्या मधल्या वेळामध्ये उमेदवारांना परीक्षा उपकेंद्राच्या बाहेर जाण्यास मनाई आहे.
- 29.8 परीक्षा कक्षात एकमेकांचे पेन, लिखाण साहित्य इत्यादी वापरण्यास उमेदवारांना सक्त मनाई आहे.
- 29.9 शारीरिक/परस्पर अंतर राखण्याच्या अनुषंगाने परीक्षा उपकेंद्रावरील उचित माहिती फलक, सैकितक चिन्हे, भिन्निपत्रिका इत्यादी वरील सूचनांचे सर्व उमेदवारांनी कटाक्षाने पालन करावे.
- 29.10 प्रतिबंधित क्षेत्रामधील परीक्षा उपकेंद्रावरील उमेदवारांची वेळक व्यवस्था ऐनवेळी इतर परीक्षा उपकेंद्रावर करण्यात आल्यास शासदंडांत आयोगाच्या संकेतस्थळावर सूचना प्रसिध्द करण्यात येईल. तसेच संबंधित उमेदवाराला त्याच्या आयोगाकडील नोंदणी क्रमांकावर एसएमएस द्वारे कळविण्याची व्यवस्था करण्यात येईल.
- 29.11 परीक्षा संपल्यानंतर परीक्षा उपकेंद्राबाहेर जाताना शारीरिक/परस्पर अंतर राखणे उमेदवारांना अनिवार्य आहे.
- 29.12 वापरलेले टिश्यु पेपर, मुखपट, हातमोजे, सॅनिटाईझर पाऊच, इत्यादी वस्तू परीक्षा उपकेंद्रावरील फक्त आच्छादित कुडीमध्ये (Dust Bin) टाकाव्यात.
- 29.13 कोव्हिड-19 विषाणूच्या प्रादुर्भावाच्या अनुषंगाने केंद्र व राज्य शासन तसेच स्थानिक प्राधिकरणाकडून वेळोवेळी जारी करण्यात आलेल्या सर्व सूचना/आदेश यांचे काटेकोरपणे पालन करावे.
- 29.14 संबंधित पर्यवेक्षकीय अधिकारी/कर्मचारी यांच्या सूचनेनुसार पडताळणीकरीता उमेदवारास चेह-यावरील मुखपट काढणे अनिवार्य राहिल.

30. सर्वसाधारण सूचना :-
- 30.1 प्रस्तुत प्रवेश प्रमाणपत्र परीक्षेच्या प्रवेशासाठी निर्गमित करण्यात आले असून परीक्षेस प्रवेश दिला, म्हणून आयोगाने उमेदवारी स्वीकारली. असा अर्थ होत नाही. उमेदवार कोणत्याही टप्प्यावर अपात्र असल्याचे आढळून आल्यास त्याची उमेदवारी रद्द करण्यात येईल.
- 30.2 प्रवेश प्रमाणपत्राच्या सुरक्षिततेची संपूर्ण जबाबदारी संबंधित उमेदवारावरच राहिल. अन्य व्यक्तीकडून कोणत्याही कारणाकरीता सदर प्रवेश प्रमाणपत्राचा दुरुपयोग केला गेला, तर त्या व्यक्तीकडून मदत घेतली नसल्याचे सिध्द करण्याची जबाबदारी उमेदवारावर राहिल.
- 30.3 आयोगाच्या संकेतस्थळावरील "उमेदवारांना सर्वसाधारण सूचना" या विभागांमध्ये उपलब्ध करून देण्यात आलेल्या सर्व तरतुदी काळजीपूर्वक वाचून त्यांचे कटाक्षाने अनुपालन करावे.
- 30.4 प्रवेश प्रमाणपत्रावर तसेच परीक्षेच्यावेळी पुरविण्यात येणा-या उत्तरपत्रिकेवर व प्रश्नपुस्तिकेवर दिलेल्या सूचना अत्यंत काळजीपूर्वक वाचून त्यांचे अनुपालन करावे.
- 30.5 आयोगाच्या परवानगीशिवाय कोणत्याही परिस्थितीत लेखनिकाची मदत व/किंवा अनुसूचक कालावधी घेता येणार नाही.
- 30.6 परीक्षा उपकेंद्रप्रमुख, पर्यवेक्षक, समवेक्षक आदींकडून तसेच आयोगाकडून वेळोवेळी देण्यात येणा-या सूचनांचे पालन करणे आवश्यक राहिल.
- 30.7 परीक्षेसंदर्भात आयोगाकडून वेळोवेळी देण्यात येणा-या सूचनांवावत आयोगाच्या [www.mpsc.gov.in](http://www.mpsc.gov.in) या संकेतस्थळाचे अवलोकन करणे, उमेदवारांच्या हिताचे राहिल.

  
 Official Principal  
 Vidyalaya & Com. College  
 Lakhan, Dist. Shandol



महाराष्ट्र लोकसेवा आयोग  
Maharashtra Public Service Commission



Applications Details

Advt Number: 269

Application ID: 00226920210601220148330

Applied On: 06/01/2022 2:04 PM

Advertisement (English): Maharashtra Group C Services Pre Examination 2021

Advertisement (Marathi): महाराष्ट्र गट-सी सेवा पूर्व परीक्षा - 2021

Start Date of Application: 22/12/2021

Last Date of Application: 11/01/2022

Exam Name: Maharashtra Group C Services Pre Examination 2021

Exam Center

1 Bhandara

You are eligible for following posts:

- 1 Sub-Inspector, State Excise | दुग्ध निरीक्षक
- 2 Technical Assistant Directorate of Insurance | तंत्रिका सहायक
- 3 Tax Assistant | कर सहायक
- 4 Clerk - Typist | लिपिक-रचयिता (मराठी) / लिपिक-रचयिता (इंग्रजी)

Personal Details

Full Name(English): BADGE NIKHIL SHYAM

Full Name(Devnagari): निखिल श्याम बडगे



Surname: BADGE

Date Of Birth: 12/09/1993

Mother Tongue: MARATHI

First Name: NIKHIL

Email ID: nu0000x58@gmail.com

Middle Name: SHYAM

Mobile Number: 830000097

Read Marathi: Yes

Mother's Name: DWARAKA SHYAM BADGE

Nationality: Indian

Speak Marathi: Yes

Gender: Male

Marital Status: Unmarried

Write Marathi: Yes

Whether your name is changed/updated after 10th or equivalent qualification or after marriage: No

Aadhar Details

Are you holding an Aadhar card? Yes

Aadhar Number: XXXXXX0244

Name in English: NIKHIL SHYAM BADGE

Physical Measurement

Height in Cms: 175

Weight in Kgs: 55

Chest Deflated in Cms: 80

Chest Inflated in Cms: 85

Caste / Category Details

Category: SC

Caste Certificate No: 4407

Issuing District: Bhandara

Issuing Date: 29/08/2009

Do you have Caste Validity Certificate? No

Persons with Benchmark Disabilities Details

2022/5/9/0

Officiating Principal  
Vidarbha Agr & Com. College  
Lakhara, Dist. Bhandara